

Inst # 1998-38643

10/05/1998-38643

8:35 AM  
SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00

[illegible]

COUNTY OF **SHELBY**

LOAN NO. 791067 [836065352]

PREPARED BY ASSETLINK

WHEN RECODED MAIL TO:

620 S. Woodruff Ave.

14440 14442, 42 00-101

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS, HOUSTON, TX 77006

hereby sells, assigns, transfers and sets over upon it to: BANK OF AMERICA, FSB,  
2810 N. PARHAM RD., RICHMOND, VA 23294

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by **JOSEPH M. ANDERSON AND BELINDA ANDERSON, HUSBAND AND WIFE**

to SOUTH CENTRAL STATES FINANCIAL, INC.

dated JANUARY 18, 1996 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1996-02213 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

[illegible]

Loan No.

Page 1 of 2

LOAN NO. 791067 [836065352]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of AUGUST, 1998, but effective the 16th day of AUGUST 1998.

MELLON MORTGAGE COMPANY

By Aldean Wheeler  
**ALDEAN WHEELER**  
VICE PRESIDENT

By Diana Anderson  
**DIANA ANDERSON**  
SECRETARY

Inst # 1998-38643

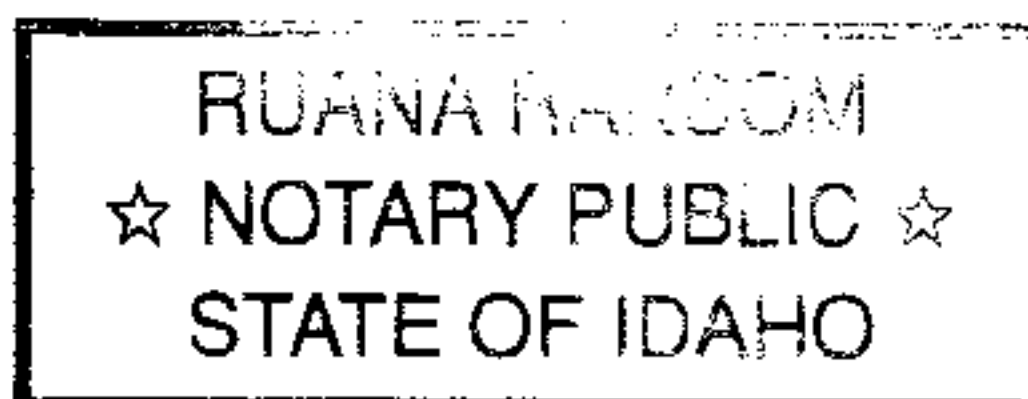
Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

10/05/1998-38643  
08:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

On AUGUST 26, 1998 before me RUANA RANSOM  
personally appeared ALDEAN WHEELER and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
NOTARY PUBLIC



PREPARED BY:

Karleen Parker  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401