Inst # 1998-38637

08:35 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

005 CBH

11.00

## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 295198 [917235916]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, <b>MELLON MORTGAGE COMPANY, A COLORADO CORPORATION</b>
located at 3100 TRAVIS, HOUSTON, TX 77006
hereby sells, assigns, transfers and sets over upon it to: BANK OF AMERICA, FSB, 2810 N. PARHAM RD., RICHMOND, VA 23294
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by ROBERT J WHITE AND PAULA G. WHITE, HUSBAND AND WIFE
to <u>Standard Federal Bank, a Federal Savings Bank</u>
dated <b>DECEMBER 11. 1996</b> and recorded in Book No. at Page
Card No. 1996-41719 or, Fiche or Roll and Frame in the office
of the Judge of Probate, <u>shelby</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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Loan No.

J=MM753C.S.00105

LOAN NO. 295198 [917235916] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 26th day of AUGUST , 1998 , but effective the 16th day of AUGUST 1998 . MELLON MORTGAGE COMPANY VICE PRESIDENT PLANA+ANDERSONE998-3863 SECRETARY Signed and delivered 10/05/1998-38637 in the presence of: 08:35 AM CERTIFIED STATE OF IDAHO SHELBY COUNTY JUDGE OF PROBATE SS COUNTY OF BONNEVILLE 11.00 DO2 CRH before me **RUANA RANSOM** On **AUGUST 26, 1998** personally appeared ALDEAN WHEELER and personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and **SECRETARY** corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED BY: NOTARY PUBLIC

P=S.000.105 C=S.025.0002 Page 2 of 2 J=MM753C.S.00105

STATE OF CONTO

SOUTH WOODRUFF AVE

RUMBER