

MULTI

A#: 106319
SHELBY CO, Alabama

ASSIGNMENT OF MORTGAGE

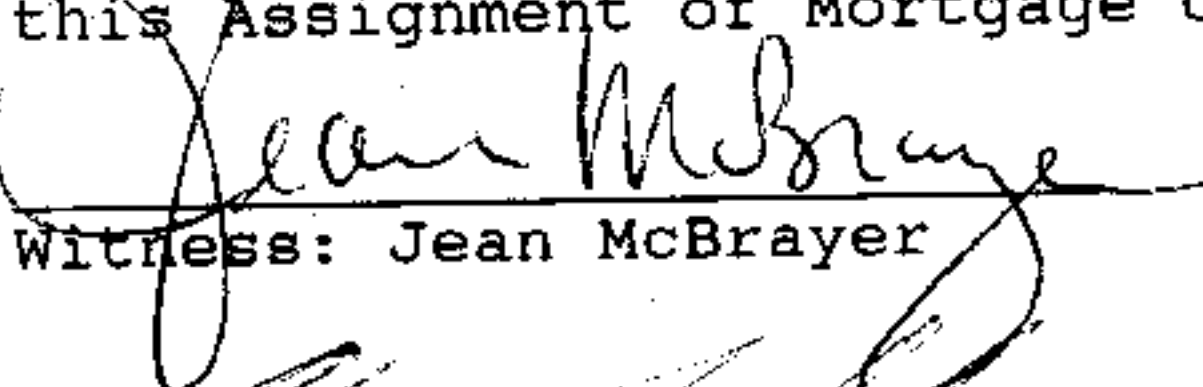
For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847, Birmingham, AL 35201, does hereby grant, sell assign, transfer and convey, unto NORWEST MORTGAGE INC., WHOSE ADDRESS IS 3200 ROBBINS ROAD SPRINGFIELD, IL 62704


a certain Mortgage dated November 17, 1997 made and excuted by JAMES M SCHENK AND WIFE SUSAN S SCHENK

to and in favor of AMSOUTH BANK given to secure payment of \$500,000.00 and maturity date of 09-01-28 which mortgage is of record in Book, Volume, or Liber No. 1997 at Page 38081 (or as No.) of the Official Records of SHELBY County State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 24th day of November, 1997


Witness: Jean McBrayer


Witness: Alan Fields

AMSOUTH BANK


Stuart Jaffe
Vice President



Attest: LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

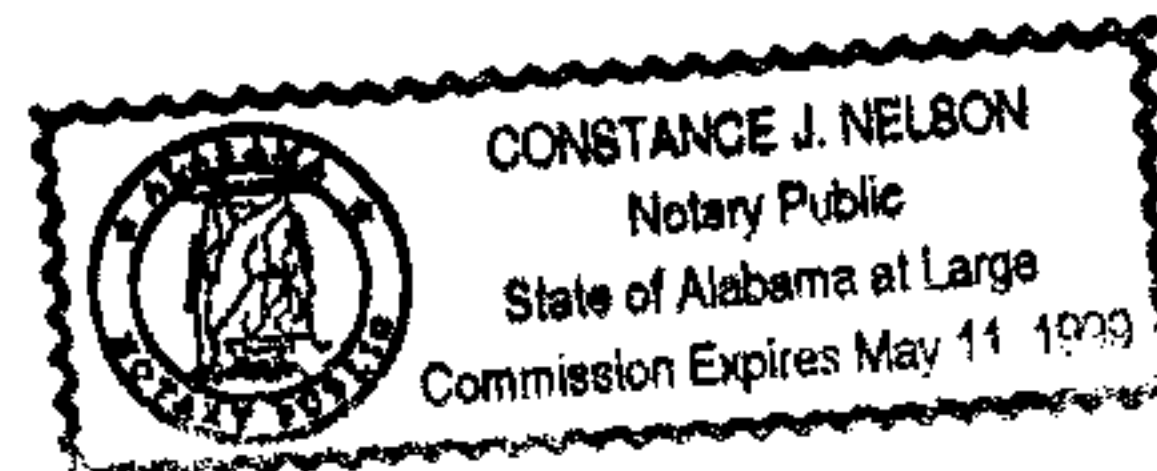
I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 24th day of November, 1997

This instrument prepared by
LIZ ALFANO - DELIVERY
An Employee of
AMSOUTH BANK


Notary Public

P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471



Inst # 1998-38634

10/05/1998-38634
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MEL

