Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

f + + +

Colonial Mortgage Company #:249556 "LENDERMAN" Lender ID:2600/000000000 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL BANK, A BANKING CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/29/1996, made and executed by JOSEPH M. LENDERMAN AND WIFE STACEY H. LENDERMAN, to secure payment of the principal sum of \$10,843.74 plus interest, originally to COLONIAL BANK, in the County of SHELBY and the State of ALABAMA, Recorded 08/27/1996 as Instrument No. 1995-28019 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 420 Laurel Woods Trace, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Bank, A Banking Corporation

September 18.

DIANE HINES, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON September 18, 1998, I, Debbie L. Croy', a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Diane Hines, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date. >

S my/hand and official seal,

Notary Explifes: 02/23/2002

NOTARY PUBLIC OFFICIAL SEAL DEBBIE L CROY ALABAMA AT LARGE My commission Expires 2/23/2002

(This area for notarial seal) Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242 MD-18980918-0016 ALSHELB SHELBY ALBAT: 2111/249666 KXALDOM1

Inst # 1998-38618

10/02/1998-38618 08:00 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 OO1 CRH