| THIS DEED WAS PREPARED BY: | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| (Name) Joyce K. Lynn | | | |
| (Address) Helena, AL 35080 | | | |
| Corporation Form Warranty Deed | – LAND TITLE COMPA | NY OF ALABAMA, Birmingham, Alabama | <u> </u> |
| STATE OF ALABAMA | } | KNOW ALL MEN BY THESE | PRESENTS |
| COUNTY OF SHELBY |) | · | , , 14301311 20, |
| That in consideration ofTWEN | TY SIX THOUSAND | DOLLARS AND 00/100 | |
| to the undersigned grantor, J.H. | arris Developmen | t Corporation | ` e corporation |
| (herein referred to as GRANTOR) in the said GRANTOR does by these pro- (herein referred to as GRANTEE, wi | resents, grant, bargi SUE FRANKLIN | ain, sell and convey unto | |
| · | hase, as recorde | Lot 7, 8 and 9, Dearing Downs d in Map Book 17, Page 19, in Alabama. | r |
| Subject to easements | and restriction | s of record. | • |
| | • | 1 | |
| | | • | |
| | | | l. |
| | In | st # 1998-38604 | |
| | 10 | /02/1998-38604 | |
| | 01.5 | 9 PM CERTIFIED | |
| | SHEL | BY COUNTY JUBGE OF PROBATE BOI CRH 34.50 | • |
| TO HAVE AND TO HOLD. To | the said GRANTE | E, his, her or their heirs and assigns | forever. |
| And said GRANTOR does for heir heirs and assigns, that it is law rances, that it has a good right to saigns shall, warrant and defend the orever, against the lawful claims of all | itself, its successor fully seized in fee sell and convey the same to the said persons. | s and assigns, covenant with said imple of said premises, that they same as aforesaid, and that it will GRANTEE, his, her or their heirs | GRANTEE, his, her or are free from all encum- , and its successors and |
| IN WITNESS WHEREOF, the uthorized to execute this conveyance, | | | · Tresident, who is |
| his the <u>2nd</u> day of | October | | |
| Vach a. Han | | J. HARRIS DEVELOPME | NT CORPORATION |
| Jack V. Man | Secretary | By _ach a | · Harris |
| ALABAMA |) | Vice | President |
| COUNTY OF SHELBY I, Joyce K. Lynn |) } | Notary Public in and for se | aid County, in said State, |
| ereby certify that | _ | • | |
| ahana waxaa aa 173 aa Baaddanb | A sirrell I. la | evelorment Corporation | , a cornoration, is signed |

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such officer and with full authority, executed the same voluntarily for

2nd

FURM-22

and as the act of said corporation.

Given under my hand and official seal, this the