

4880290

State of Alabama
County of Shelby

Pool Number: RECORD SECOND

Inst # 1998-38549

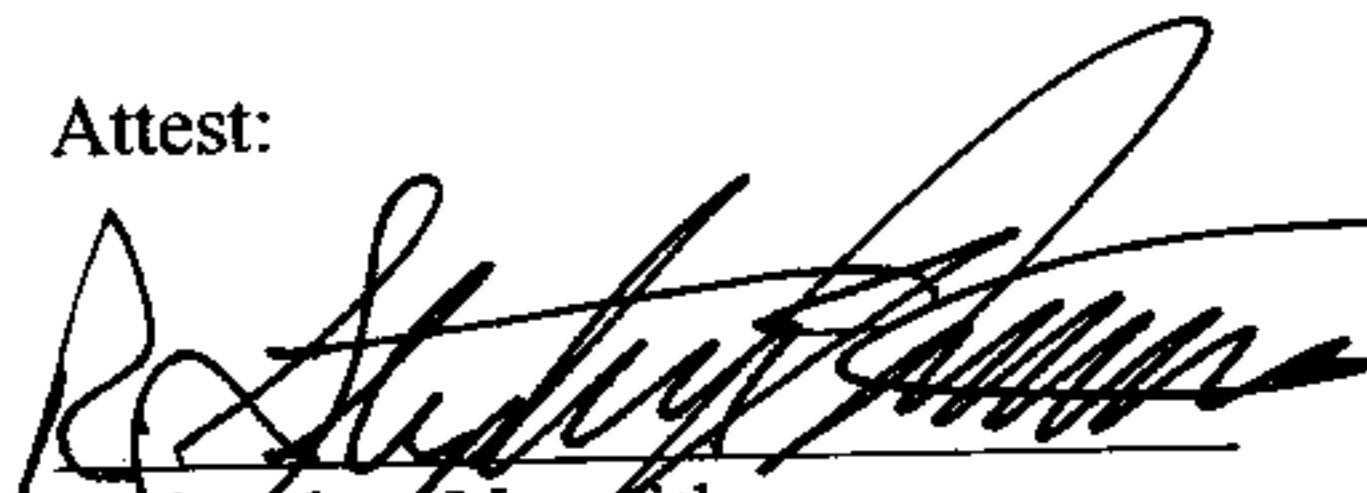
For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Regions Mortgage, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)	Book	Page	Loan Number
MARY H. EPPERSON	1998	20253	488029
JOSEPH D. EPPERSON			

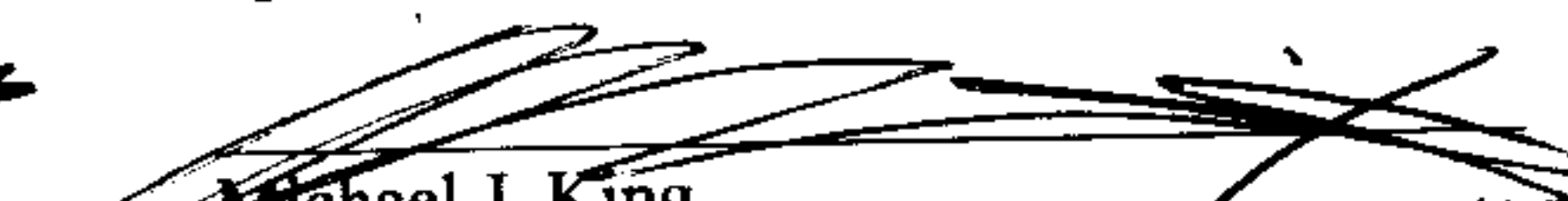
To have and to hold unto the said Regions Mortgage, Inc., its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: June 15, 1998

Attest:


R. Stephen Nesmith
Single Family Operations Manager

Alabama Housing Finance Authority

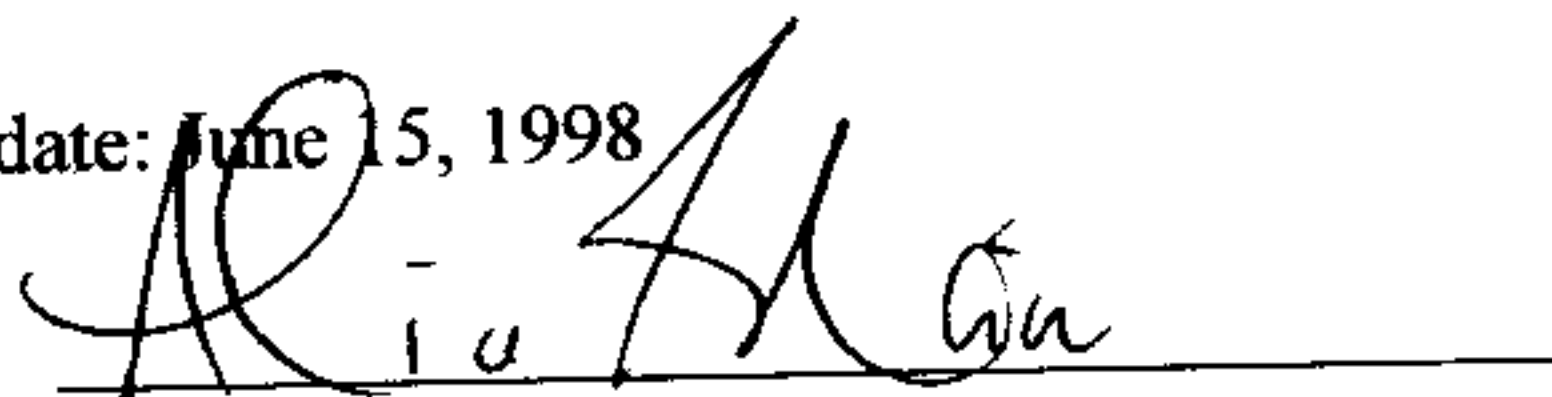

Michael J. King
Single Family Administrator

State of Alabama
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King, and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: June 15, 1998

This instrument was prepared by:
Pamela West
Alabama Housing Finance Authority
P. O. Box 230909
Montgomery, AL 36123-0909


Alice Blair
Notary Public
My commission expires: June 23, 1999

97D

10/02/1998-38549
12:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50