Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:004457677 "Arnes" Lender ID:0004457677/PIF 08-27-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/21/1995, made and executed by JOHN W AMES JOINED BY VICKIE J. AMES, HIS WIFE to secure payment of the principal sum of \$156,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/21/1995 as Instrument No. 1995-19393 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 10 Ridge Drive, Shelby, AL, 35143

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate

Financing, Inc. On SFP 2 9 1904 (DATE)

MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I. Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

AUBLIC TARE STATE AND STAT

MORTGAGE IN

SEAL SEAL ALABAMA ALBAMA ALBAMA

MORTGAGE A

(This area for notarial seal) Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 CAG-19980924-0089 ALSHELB 01064 SHELBY AL BAT: 8363/004467877 KXALDOM1

> Inst # 1998-38493 10/02/1998-38493 10:48 AH CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50 QO1 CRH