This form was prepared by: Marilyn Bell Compass Bank 701 S 32nd Street Birmingham, Al. 35233

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOAN, INC. whose address is 6400 Legacy Drive, Plano, Texas 75024 a certain Mortgage dated July 9,1998, made and executed by Kurt A Doss and Karen A.Doss, Husband and Wife and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

such Mortgage having been give to secure payment of ONE HUNDRED THREE THOUSAND DOLLARS AND NO/100 (103,000.00) which Mortgage is of record in Book, Volume, or Liber No., at page (or as No./449-287%) of the Public Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the

above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 12 day of August, 1998.

Witness Marilyn Bell

Witness: Rebecca A.Buttram

COMPASS BANK

By: \_\_\_\_

Sherrilyn (Ford)
Post Closing/Delivery

Manager

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Sherry J.Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrily C.Ford whose name as Post Closing/Delivery Manager, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 12 day, of August, 1998.

(Notary Public, State of Alabama)
Commission Expires, 05/11/2002

(SEAL)

10/02/1998-88469 10:19 AM CERTIFIED

SHELDY COMMENT MADE OF PRODUTE

## EXHIBIT "A" LEGAL DESCRIPTION

Lot 278, according to the Survey of Chandalar South, 6th Sector, as recorded in Map Book 7, Page 49, in the Probate Office of Shelby County, Alabama.

1998-38469

10/08/1998-38469 10:19 AM CERTIFIED 10:19 AM CERTIFIED WEST CHART THE ST MONTE