ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) SHELBY COUNTY)
KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking
association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lower corporation (the
"Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in a
"Assignee") does hereby grant, bengam, sen and convey and assign and the recognition of the series o
1 LACA CO - 5XV 70 of the cannot of the
The state of the second thoroby and all right
title and interest in and to the property therein described, including, but not limited to, that certain real property described
as follows:
SEE ATTACHED EXHIBIT "A"
to be significant.
IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be significant for the state of the second of the se
by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its
corporate seal to be hereto affixed), all as of the 29th day of <u>September 19 98</u> , although this assignment has
actually been signed and attested on the date set forth in the acknowledgement below.
CORPORATE SEAL NATIONAL BANK OF COMMERCE OF BIRMINGHAM
CORPORATE SEAL NATIONAL BANK OF COMMERCE OF BIRMINGS AND
By: // /Steven D. Fleming
Its Senior Vice President
Atjest:
June H. Langston
Mortgage Loan Officer
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven E Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the forego
the second second to the secon
assignment, he, as such officer and with full authority, executed the same voluntarily for and as the dot of our
corporation.
Given under my hand and official seal, this the 29th_day of September, 19_98_
$\bigcirc Q$, $A \bigvee_{\alpha \in A} Q_{\alpha \alpha \alpha}$
Justin Harris
Tesley A. Johnson
NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Sept. 3, 2001. BONDED THRU NOTARY PUBLIC UNDERWRITERS.
Notary Public 1
This instrument prepared by:
This instrument prepared by:
Dickerson Morse & Yost, P.C.

Inst # 1998-38429
10/02/1998-38429
09:07 AH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

EXHIBIT "A"

Lot 51 and part of Lot 50-A, according to the Resurvey of Lots 46, 47, 50 and 51, Portsouth, Second Sector, as recorded in Map Book 6, Page 80 in the Probate Office of Shelby County, Alabama, said part of Lot 50-A more particularly described as follows: From the Southwest corner of said Lot 50A run Northeasterly along the common line between Lots 50-A and Lot 51 for a distance of 17.39 feet to the point of beginning; thence continue Northeasterly along same course for a distance of 34.68 feet; thence angle right 143 degrees 42 minutes and run Southerly a distance of 22.55 feet; thence turn right (75 degrees 10 minutes 16 seconds) and run Southwesterly a distance of 21.35 feet to the point of beginning; being situated in Sheiby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way. If any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.