

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130(Name) Mark Bolan
636 Mtn View Drive
(Address) Wilsonville AL 35182

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Seventy Two Thousand Five Hundred and no/100—

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Michael Woods and wife, Jimmie Sue Woods

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Mark Bolan

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A tract of land located in the Southwest Quarter of Northwest Quarter of Section 18, Township 21 South, Range 2 East, Shelby County, Alabama, more particularly described as follows:

Begin at a point on the Northeast line of Lot 1, Block 1, of Parker's Subdivision as recorded, that is 5 feet Northwest of the most Easterly corner of said lot; thence looking Northwesterly along said lot line, turn 84 degrees 19 minutes right in a Northeasterly direction for a distance of 75.73 feet to the point of a curve to the right, said curve being subtended by a central angle of 5 degrees 24 minutes 24 seconds and having a radius of 348.33 feet; thence around the arc of said curve 32.92 feet; thence 87 degrees 17 minutes 48 seconds left from the chord of said curve Northwesterly 275.15 feet; thence 89 degrees 43 minutes left Southwesterly along a projection of the Northwest line of Lot 3, Block 1, Parker's Subdivision as recorded for a distance of 106.9 feet to the Northernmost corner of said Lot 3; thence 90 degrees left Southeasterly along the Northeast line of Lots 3, 2, and 1, of Block 1, of said Subdivision for a distance of 284.36 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way and permits of record.

\$72,393.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

10/01/1998-38402
03:15 PM CERTIFIEDSHELBY COUNTY JUDGE OF PROBATE
001 CRH 9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 30th day of September, 1998.

Jimmie Sue Woods

BY: Celeste F. Fulmer, Attorney in Fact
under Power of Attorney recorded as
Instrument #1998-38010 in Probate Office
of Shelby County, Alabama.

Michael Woods

by: Celeste F. Fulmer, Attorney in Fact
under Power of Attorney recorded as
Instrument #1998-38009 in Probate Office of
Shelby County, Alabama.STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that CELESTE F. FULMER, whose name as Attorney in Fact for JIMMIE SUE WOODS and MICHAEL WOODS is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date, in her capacity as such Attorney in Fact.
Given under my hand and official seal this 30th day of September, A. D., 1998.

My Commission Expires: 10/16/2000

Notary Public.

Inst # 1998-38402