| STATE OF A | LABAMA |
|------------|--------|
| SHELBY | COUNTY |

| | SHELBY | COUNTY | FULL SATISFA | CTION ON RECORDED LIEN | |
|--------|--|---|---|---|---------------------------------------|
| | ***** | | | Michael Tr | uelove,wh |
| e Peop | LNOW les Bank and | V ALL MEN BY TH Trust_Com- acknow | HESE PRESENTS, t | that, the undersigned name as Prent of the indebtedness secured by | esident o |
| | that certain Re | al Property mortgag | re executed by | Trussel D. Harper and Bren | da Harnar ¶ |
| | | - 1 10 bottly more one | | ge was recorded in the office of th | |
| | Judge of Proba | ite Court of Shell | lby Count | N Alabama in Instrument NO B | ook 236, P |
| l 11 | 8; Book 326 P | Page and the under | rsigned does further | hereby release and satisfy said | • |
| | mortgage. | | | • | |
| | | | | | |
| | • | | | | |
| | | | | | |
| | IN WIT | TNESS WHEREOF, | the undersigned | Michael Truelove | |
| | *** **** | | | be executed this 25 day of | - |
| | August | , 19 98 . | | THE DEADLES AND AND TRUE | COLORANO |
| | | | | | J. O. D. P. M. Y. |
| | | | <u> </u> | By: Michael Truelove | |
| | | | | Its: President | · |
| | | | | | |
| | • | | • · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | _ |
| | | Or 1 | | | |
| | STATE OF | HISDAMA | CENTED A | | |
| | COUNTY OF | <u> </u> | GENERA | L ACKNOWLEDGMENT | |
| | I the us | ndersioned Notons P | Oublic in and for sai | id County in said State, hereby | |
| | certify that | Michael Tru | A DIM | whose name(s) is/are | |
| | | | | wn to me, acknowledged before | |
| | | | | the instrument, he/she/they | |
| | executed the sar | me voluntarily on th | ne day the same bear | rs date. | |
| | Given u | ınder my hand and o | fficial seal this 25 | day of August. | |
| | 19 <u><i>9</i>8</u> . | | | | |
| | | | | | |
| | | | i | | _ |
| | | | | Notary Public | |
| | | | | | |
| | ርጥልጥը ለው ል፣ | ADAMA | | | |
| | STATE OF AL. COUNTY OF | ABAMA SHELBY | CODDOD | ATE ACKNOUR EDGE ON ON | |
| | COOMITOR_ | | CORPOR | ATE ACKNOWLEDGMENT | |
| | I the up | dersigned Notary P | ublic in and for each | d County in said State, hereby | |
| | | Michael 1 | | whose name as | , |
| | President | | eoples Bank and | | 3 |
| | | | | who is known to me, | |
| • | acknowledged k | before me on this day | y that, being inform | ed of the contents of the | |
| • | SCYLIOMICHED D | | and with full authori | ty, executed the same voluntarily | |
| ; | instrument, he/si | the, as such officer a | HIG WILL IU IL AUTHOLE | IA' CYCCHICH THE WHITE ALIMINATION | |
| ; | instrument, he/si for and as the ac | ct of said corporation | n. | | |
| ; | instrument, he/si for and as the ac Given ur | ct of said corporation | n. | | |
| ; | instrument, he/si for and as the ac | she, as such officer and officer and of said corporation and of the said corporation and of the said corporation and officer my hand and of | n. | | |
| ; | instrument, he/si for and as the ac Given ur | ct of said corporation | n. | | |
| ; | instrument, he/si for and as the ac Given ur | ct of said corporation | n. | | · · |
| ; | instrument, he/si for and as the ac Given ur | ct of said corporation | n. | day of August Judy L. Sant Cru Notary Public | |
| ; | instrument, he/si for and as the ac Given ur | ct of said corporation | n. | day of August Judy L. Sont Cru Notary Public | a State At Librae November 13 200 |
| ; | instrument, he/si for and as the ac Given ur | ct of said corporation | n. | day of August Judy L. Sant Cru Notary Public | a State At Librae November 13, 200 |
| ; | instrument, he/si for and as the ac Given ur | ct of said corporation nder my hand and of Inst | n. | May of August Sont Cru Notary Public Notary Public Alabam My Communication Expires. | a State At Librae November 13, 200 |

P.O. Box 119 Montevallo, AL 35115 (205) 665-5076

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