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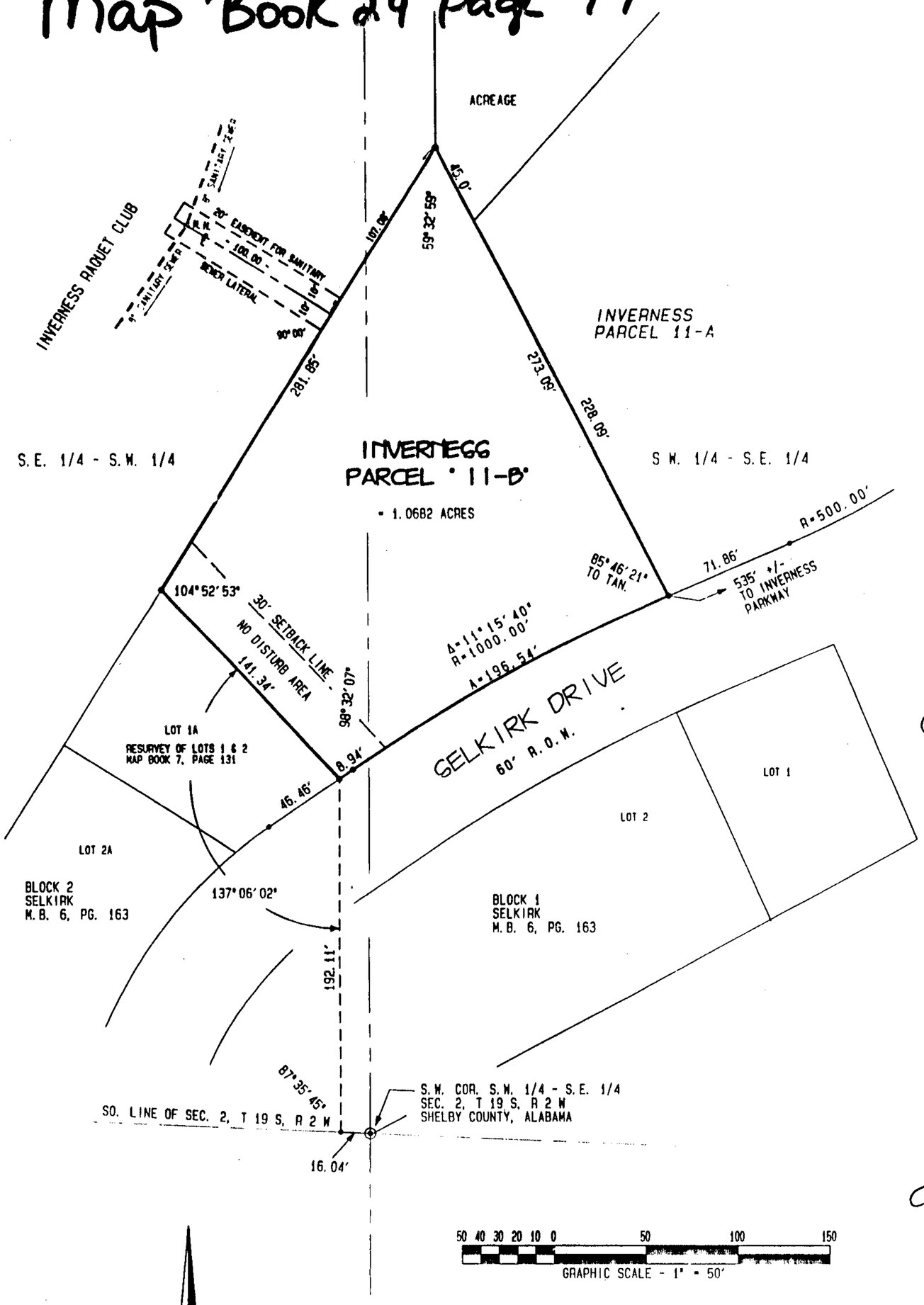

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, David L. Waldrep, a Registered Land Surveyor in the State of Alabama, and Metropolitan Life Insurance Company, as Owner, do hereby certify to the best of our knowledge and belief, that this map or plat was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein, known as

INVERNESS PARCEL "11-B"

showing the subdivisions into which it is proposed to divide said lands, giving length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width, and name of each street as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.
Said Surveyor further certifies that the survey has been made in accordance with the requirements of the Minimum Technical Standards for Land Surveying in the State of Alabama.

Witness my hand this 24th day of August, 1998.

David L. Waldrep, P.L.S.
Ala. Reg. No. 14982

Metropolitan Life Insurance Company
Vice President
Its

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I, the undersigned Notary Public in and for said County and State, do hereby certify that David L. Waldrep, as Land Surveyor for Paragon Engineering, Inc., whose name is signed to the foregoing certificate as Land Surveyor and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said Land Surveyor.

Given under my hand and seal this 24th day of Aug, 1998.

My commission expires Oct 22, 2001

Shirley B. Hanvey
Notary Public

STATE OF GEORGIA
DeKALB COUNTY

I, the undersigned Notary Public in and for said County and State, do hereby certify that ROBERT A. MERCK, whose name is signed to the foregoing certificate as represenative of the Owner, and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said representative of the Owner.

Given under my hand and seal this 24th day of AUGUST, 1998.

My commission expires JANUARY 13, 2001.

Notary Public

APPROVED:

Linda Crump, City Clerk — DATE: 10-1-98

Chairman, Hoover Planning & Zoning Commission — DATE: 9/28/98

Tim Westhoven, City Engineer — DATE: 9/28/98

INVERNESS PARCEL "11-B"

PART OF THE S.W. 1/4 - S.E. 1/4 AND THE
S.E. 1/4 - S.W. 1/4 OF
SECTION 2, T 19 S, R 2 W
CITY OF HOOVER / SHELBY COUNTY, ALABAMA

SCALE: 1" = 50' AUGUST, 1998

PREPARED BY:

PARAGON ENGINEERING INC

SUITE 230
2320 HIGHLAND AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205
(205) 939-1119

Inst # 1998-38350
10/01/1998-38350
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 16.00

PEI NO. 898058

BUSINESS RECORDS CORPORATION
19981001000383501 1/1 $.00
Shelby Cnty Judge of Probate,AL
10/01/1998 12:35:55PM FILED/CERT

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