SEND TAX NOTICE TO:

	·N	(ame)R	OBERT STAI	NLEY MORROW	
This instrument was prepared by	'A	ddress1	13 TALL T	IMBER ROAD	
(Name) B. CHRISTOPHER BATTLES		А	LABASTER,	AL 35007	
3150 HIGHWAY 52 WEST	m. 1 1 1				
FM No. ATC 27 Rev. 5/82					
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SL	RVIVORSHIP - ALABAMA	TITLE CO.,	tNC., Birmingha	m, AL.	
SHELBY COUNTY KNOW AS	L MEN BY THESE PRESE	ENTS,		1	
That in consideration of ONE HUNDRED FORTY EIG (\$148,200.00) to the undersigned grantor or grantors in hand paid by the G					LLAI
MARILYN L. SMITH and therein referred to as grantors; do grant, bargain, sell and co-	•	SMITH			
	•				
ROBERT STANLEY MORROW therein referred to as GRANTEES as joint tenants, with rig	-			uated in	
SHELBY		ma to-wit:			
LEGAL DESCRIPTION IS ATTACHED INCORPORATED HEREIN, AND MARK	•	ART HERE	OF,		
Subject to existing easements, restri	ctions, set-back l	lines, r	ights of w	ay,	
\$148,200.00 of the purchase pricsimultaneously herewith.	e recited above wa	as paid	from mortg	gage loan clos	sed
Marilyn L. Ford and Marily L. Smith ar	e one and the same	e person			
	10/01/1998-	-38344			
	12:09 PM CER	TIFIED			
	CHEL BY COUNTY JUDGE D	F PROBATE			
TO HAVE AND TO HOLD Unto the said GRANTEES at the intention of the parties to this conveyance, that funless the grantees herein in the event one grantee herein survives if one does not survive the other. Then the heirs and assigns of And I liver do for myself lourselves) and for my four here and assigns, that I am live are lawfully seized in fee simple of above; that I livel have a good right to sell and convey the saidly warrant and defend the same to the said GRANTEES, the	he joint tenancy hereby creathe other, the entire interest the grantees herein shall takens, executors, and administrates from the premises; that they arme as aforesaid; that I (we)	ated is sever it in fee simp ke as tenants ators covens re free from will and my	ed or terminate le shall pass to t in common. at with the said all encumbrance lour) heirs, exe	d during the joint in the surviving grantee GRANTEES, their es, unless otherwise is cutors and administr	ves of e. and heirs noted
IN WITNESS WHEREOF, We have hereunte	setour	hand(s) and	l seal(s), this	28 t h	.
day of September 19 98					
WITNESS:					
	Seal Ma	uluz	truck		Seal
	MADILYN	LL. SMI	EH		
	R. BRYA	N SMITH		/ L	
	(eal)				(Seat
STATE OF ALABAMA SHELBY COUNTY					
the undersigned		a Notary l	Public in and for	said County, in said S	State
hereby certify that MARILYN L. SMITH	ind R. BRYAN SMITH	-			
whose name SAresigned to the foregoing this day, that, being informed of the contents of the conveys				e, acknowledged before	
on the day the same bears date. Given under my hand and official seal this28th	day ofS	eptember		A.D.199	<u>8</u>
	\frac{1}{2}	2 2 \$	č.500,	Notary Public	

EXHIBIT "A"

Part of the SW 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the NW corner of said 1/4 1/4 Section and run thence South along said 1/4 1/4 Section line a distance of 661.46 feet to a point; thence run in an Easterly direction parallel with the Northerly line of said 1/4 1/4 Section a distance of 221.0 feet to the point of beginning; thence continue in an Easterly direction parallel with the Northerly line of said 1/4 1/4 Section 221.0 feet to a point; thence run North and parallel with the Easterly line of said 1/4 1/4 Section; thence run in a Westerly direction along with said Northerly line of said 1/4 1/4 Section a distance of 221.0 feet to a point; thence run South parallel with the Easterly line of said 1/4 1/4 Section a distance of 662.00 feet to the point of beginning; being situated in Shelby County, Alabama.

10/01/1998-38344 10/01/1998-38344 12:09 FK CERTIFIED