## REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA COUNTY OF

KNOW ALL MEN BY THESE PRESENT THAT GREAT EASTERN FINANCIAL SERVICES, INC.
(THE "TRANSFEROR", WHETHER ONE OR MORE) FOR AND IN CONSIDERATION OF THE SUM
OF Sixteen Thousand Dollars and Zero Cents
(\$16,000.00) PAID TO THE TRANSFEROR BY NEW SOUTH FEDERAL
SAVINGS BANK, 215 NORTH 21ST STREET, BIRMINGHAM, ALABAMA, 35203 ("THE
TRANSFEREE") THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY
TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFEREE, THAT CERTAIN PROMISSORY
NOTE FOR \$ 16,000.00 DATED <u>February 13, 1998</u> MADE BY
HOBIE NATHANIEL MILLER and ANNIE M. MILLER, HUSBAND AND WIFE BEING
PAYABLE TO GREAT EASTERN FINANCIAL SERVICES, INC. OR ORDER WITHOUT RECOURSE,
BUT SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN LOAN PURCHASE
AGREEMENT, DATED MAY 13, 1996 BETWEEN TRANSFEROR AND TRANSFEREE (THE
"AGREEMENT").
AND, FOR THE SAME CONSIDERATION, THE TRANSFEROR DOES HEREBY TRANSFER, SET
OVER AND ASSIGN UNTO THE TRANSFEREE THAT CERTAIN MORTGAGE ("THE LIEN") FROM
HOBIE NATHANIEL MILLER and ANNIE M. MILLER TO
GREAT EASTERN FINANCIAL SERVICES, INC. DATED February 13, 1998
RECORDED IN DEED BOOK <sub>1998</sub> , PAGE <sub>-05481</sub> , <u>SHELBY</u> .  COUNTY, ALABAMA RECORDS, WHICH SECURES THE PAYMENT OF THE AFORESAID NOTE.
AND RE-RECORDED IN INSTRUMENT # $1995-38319$ .  AND, THE TRANSFEROR DOES HEREBY REMISE, RELEASE AND QUITCLAIM UNTO THE
TRANSFEREE ALL OF THE RIGHTS, TITLE AND INTEREST OF THE TRANSFEROR IN AND TO
THE PREMISES AND PROPERTY DESIGNATED IN THE LIEN, IT BEING THE INTENTION OF THE
UNDERSIGNED TO TRANSFER TO THE TRANSFEREE THE SAID DEBT AND THE NOTE WHICH
EVIDENCES THE SAME AND SAID SECURITY THEREOF.
AND, THE TRANSFEROR REPRESENTS AND WARRANTS TO THE TRANSFEREE THAT (I) THE
LIEN HAS NOT BEEN AMENDED, (II) THAT THERE HAVE BEEN NO DEFAULTS UNDER THE
LIEN, (III) THAT THE TRANSFEROR HAS MADE NO PRIOR ASSIGNMENTS OF THE LIEN, (IV)
THAT THE TRANSFEROR HAS GOOD AND LAWFUL RIGHT TO ASSIGN THE SAME, (V) THAT
THERE ARE NO LIENS SUPERIOR TO THE LIEN EXCEPT! ( ) NONE OR ( )
A FIRST MORTGAGE FROM HOBIE NATHANIEL MILLER and ANNIE M. MILLER
TO CHASE MANHATTAN MTG. WHICH THE TRANSFEROR
WARRANTS THE UNPAID BALANCE ON SUCH DEBT TO BE NO MORE THAN \$ <u>64,500.00</u> ,
(VI) THAT ALL DISCLOSURES AND NOTICES REQUIRED BY THE FEDERAL CONSUMER
CREDIT PROTECTION ACT AND BY THE REGULATIONS OF THE BOARD OF GOVERNORS
PROMULGATED PURSUANT THERETO HAVE BEEN PROPERLY MADE AND GIVEN IN REGARD
TO THE LIEN AND (VII) THAT ALL OTHER LAWS, RULES AND REGULATIONS APPLICABLE TO
THE LIEN, AS WELL AS THE TERMS OF THE AGREEMENT ON THE PART OF THE
TRANSFEROR TO HAVE PERFORMED, HAVE BEEN FULLY AND FAITHFULLY COMPLIED WITH
THE TRANSFEROR HEREBY WARRANTS THE UNPAID BALANCE OF SAID NOTE TO BE NOT
LESS THAN \$ 16,000.00
IN WITNESS WHEREOF, THE TRANSFEROR HAS EXECUTED THIS ASSIGNMENT, AND SET
THE TRANSFEROR'S HAND AND SEAL ON 2/26/98
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I am Moore
Witness Great Eastern Financial Services, Inc.
BY: Beth Jett
[TS: Sr. Vice President
$A_{10}(J_{10})$
Collection "
Notary Public 10/01/1998-38320
My Commission Expires: Notery Public, Newton County, Georgia  My Commission Expires May 9 1000  11:37 AM CERTIFIED  My Commission Expires May 9 1000

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