

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 09/25/1998

, made and executed by:

Joanne H. Rouss

, a corporation

(herein "Assignee"), whose

A SINGLE WOMAN

whose address is 809 Gables Drive, Hoover, AL 35244

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in Shelby

of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Thirteen Thousand, Two Hundred Dollars only

(\$ 13,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998

, at page 38308

(or as

No. ) of the

Records of Shelby

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 1998-38309

10/01/1998-38309  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.30  
003 MEL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
*September 30, 1998*

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

By: *[Signature]*

(Assignor)

(Signature)

This Instrument Prepared By: Monica Mezrano, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 30th day of Sept, in the year 1998 before me,

Genie Davis

Linda S. Cap

, a Notary Public

in and for said state, personally appeared

VP, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

Genie C. Davis

MY COMMISSION EXPIRES

JULY 10, 2001

1168B (9509)

Inst # 1998-38309

10/01/1998-38309  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HEL 13.50