

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by
ANTHONY P. CIULLA, M.D. AND HOLLI L. CIULLA, HUSBAND AND WIFE
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in INST Book No. 1997, Page No. 03603, (and assigned to
in Book No. , Page),) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 24, ACCORDING TO THE 1ST AMENDED PLAT OF GREYSTONE FARMS, MILNER'S CRESCENT
SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 19, PAGE 140, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Inst # 1998-38284
10/01/1998-38284
10:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CRH 0.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 18 day of SEPTEMBER, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: Will G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18 day of SEPTEMBER, 1998

THIS INSTRUMENT WAS PREPARED BY

DOT THOMPSON Dot Thompson

COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

P.O. BOX 10686

BIRMINGHAM, AL 35202-0686

LN # 3202579

Ray H. Telford
Notary Public