STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

TIP OF 1	anunumu (
HORKE TOBON	COUNTY
SHELBY	•

OF BIRMINGH	AM, acknowle	edges full payment of	the indebtedness secur	ed by that certain
Real Property) (F	wester weepersy mortgag			
- •	SAKSHAUG AND WIFE, KAR			
	ge was recorded in the offi		SHELBY	County, Alabama
	Book No1995			
	Book No, Page			
		#	ic directors.	
id satisfy said m	orig ag e.			
MAP BOOK 9.	ORDING TO THE SURVEY OF PAGE 107, IN THE PROBMINING RIGHTS EXCEPTE	BATE OFFICE OF SHE	, SIXTH SECTOR, AS R LBY COUNTY, ALABAMA.	ECORDED IN
			•	
		• ,		
		•		
		Inst 4 1998-	.38282	
		10/01/1998-3		
	•	LONG CERT		
		i		
In Witness	Whereof, the undersigned,	NATIONAL BANK OF	COMMERCE OF BIRMING	HAH
as caused these p	resents to be executed this		SEPTEMBER	, 19 <u>98</u> .
		NAT:	T. Che V2-6	CE OF BIRMINGHA
		ITS:	T. CHRIS PATTY VICE PRESIDENT	
, STATE OF .	ALABAMA)			
JEFFERSON	}			
i, the undersign T. CHR.	ened Notary Public, in and for IS PATTY	or said County in said (State, hereby certify that— VICE PRESIDENT	
tional Bank of his day that, being	Commerce of B'hamorpore informed of the contents of and as the act of said corp	ation) is signed to the f the instrument, he (as t	foregoing instrument, ackno	wiedged before me (uthority,) executed p
Given under i	my hand and Official seal this		SEPTEMBER	
	NAS PREPARED BY	4	Glour cas	roll
DOI THOME SOM				
COLLATERAL CL	ERK	2HAM	Notary Public	
COLLATERAL CL	OF COMMERCE OF BIRMING	MAHE	MOTARY PUBLIC STA	TE OF ALABAMA AT LARGE. EXPTRES: Jan. 3, 2001. RY PUBLIC UNDERWRITERS