DEPARTMENT OF JUSTICE

NOTICE OF LIEN FOR FINE AND/OR RESTITUTION IMPOSED PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorney's Office for the Northern District of Alabama 1800 5th Avenue North, Room 200 Birmingham, Alabama 35203

Serial Number

98Z0447

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuan to Title 18, United States Code, § 3613(c), a fine or an order of restitution imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to the person fied or ordered to pay restitution. Pursuant to § 3613(d), a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to §3613(b).

Name of Defendant

Harry Hunter

Court Number

CR 97-C-137-S

Residence

Lot 24, Calera Mobile Home Traíler Park, Calera, AL

Date of Judgment

June 30, 1998

Amount of Fine

\$2500.00

Date of Entry of Judgment

June 30, 1998

Court Imposing Judgment

United States District Court, Northern District of Alabama

Rate of Interest

none applied

If payment becomes past due, penalties totaling up to 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).

IMPORTANT RELEASE INFORMATION—With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than December 30, 2019 [(twenty years plus term of imprisonment)].

PLACE OF FILING: Columbiana, Shelby County, Alabama

This notice was prepared and signed at Birmingham, Alabama on this 14th day of September, 1998

G. DOUGLAS JONES
United States Attorney

Signature:

Maria. Summon

SHARON D. SIMMONS

Assistant United States Attorney

205/731-1785

10/01/1998-38251
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

388-3852 * 1998