

STATE OF ALABAMA )  
SHELBY COUNTY )

**PARTIAL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **AMSOUTH BANK, N.A.** acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by **E. Wayne McCain**, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. **1993-38875**, and that certain Assignment of Leases, Rents, and Income, which is recorded as Instrument No. **1993-38876**, to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the property described on Exhibit "A" attached hereto.

Nothing contained in this release and satisfaction should be construed to release from the above described mortgage any property that is not specifically described on Exhibit "A", and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, N.A. has caused these presents to be executed this 27 day of September, 1998.

AMSOUTH BANK N.A.  
BY: [Signature]  
(Its Vice President)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that W. Burr Weathery whose name as Vice Pres of AMSOUTH BANK, N.A., a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 27 day of September, 1998

[Signature]  
NOTARY PUBLIC  
My Commission Expires: 07/17/99

09/30/1998-38188  
02:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Inst # 1998-38188

## EXHIBIT "A"

to

### PARTIAL SATISFACTION OF RECORDED LIEN

A parcel of land situated in the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  and the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 25, Township 20 South, Range 3 West, and being more particularly described as follows:

Commence at the NE corner of Section 25, Township 20 South, Range 3 West; thence South 1°59'08" West along the East line of said Section for a distance of 3030.58 feet to a point on the Northerly right of way line of CSX Transportation railroad; thence North 65°18'47" West along said right of way for a distance of 394.50 feet to the point of beginning; thence North 65°18'47" West along said right of way for a distance of 277.88 feet to a point on the Easterly right of way line of U.S. Highway 65; thence North 28°24'48" West along said U.S. right of way and leaving said CSX right of way for a distance of 24.75 feet; thence North 00°19'13" West along said U.S. right of way line for a distance of 438.05 feet; thence South 81°04'44" East and leaving said U.S. right of way for a distance of 397.61 feet to a point on the Westerly right of way line of McCain Parkway (50 foot R.O.W.); thence South 08°45'59" West along said right of way for a distance of 75.12 feet to the end of said right of way line; thence North 81°14'01" West for a distance of 51.54 feet; thence South 08°05'49" West for a distance of 452.33 feet to the point of beginning.

Situated in Shelby County, Alabama.

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