	1	This instrument prepared by:			
		First Commercial Bank			
		800 Shades Creek	Parkway		
		Birningham, AL	35209		
STATE OF	ALABAMA)		ı		
SHELBY	COUNTY				
	MORTGAGE MODIFICATION	AGREEMENT			
THIS this 4th 6 (herein refer referred to as	S MORTGAGE MODIFICATION AGREEM day of <u>September</u> , 1998, by and between cred to as "Mortgagor") and <u>First Com</u> is "Bank"),	MENT is made and	entered into on is and in later to hear bavis (aka Later to hear bavis) (aka Later (hereinafter		
	WITNESSETH:				
	Davis Machine and				
executed a probling AN	erenessory note to Bank in the original amount 100 Dollars (hereinafter referen	of FOUR HUNDRED Elect to a sed to as the "Note"); a	as "Borrower"), GHT THOUSAND		
to as the "M Probate Office	EREAS, to secure the Note, Mortgagor executoring (a) to Bank which was dated April ice of SHELBY County, Alabama in and	uted a Mortgage (here 8 , 1998 , and 1998 Book	einafter referred recorded in the 2663, at Page		
WHE	EREAS, Borrower desires to borrow an addition	onal TWO HUNDRED TI	HOUSAND		
DOLLARS A	1100 70 11 0 70 1	d Borrower has agreed	to execute and		
	a Note Modification Agreement that amends	s the Note,			
	an additional promissory note in the principa	al amount of the additi	onal loan,		
	a new Note, in the principal sum of \$in replacement and substitution for the original sum of the original sum of the original sum of \$	nal Note,	ent of and		
of even date	herewith; and				
	EREAS, Bank is willing to lend such additions, that Mortgagor execute and deliver this Mortgagor		-		

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004 HEL 316.00

NOW, THEREFORE, in consideration of the additional loan made by Bank to Borrower and other valuable consideration, receipt of which is hereby acknowledged, Mortgagor and Bank agree that the Mortgage secures the payment as and when due of the principal sum of SIX HUMDRED EIGHT THOUSAND AND MO/100 Dollars (\$ 608,000.00), as evidenced by the Note or Notes described above, together with any note or notes hereafter delivered in extension or renewal of, or in substitution for, any of the foregoing, and all interest now or hereafter owed or accruing on all of the foregoing.

Mortgagor and Bank agree that all other terms of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, seals to be affixed hereto on the day	the parties have executed this Agreement and caused their
scals to be attract hereto on the day	(Seal)
	Mortgagot affrey L. Devis and Jeffrey Lynn Davis
	Hortgagor Gary H. Davis (a/k/a G. M. Davis)
Witness(es)	Kache Que Dans (Seal)
ATTEST:	Mortgagor Kathy Jean Davis
By:	BY: JACK WEIGHT TANK
*** J ·	Porest W. Whatley, Jr. As Its: 1st Vice President

STATE OF ALABAMA) : (Bank)
COUNTY OF JEFFERSON)
that Forest W. Whatley, Jr. the First Commercial Bank, a co- known to me, acknowledged before	Public in and for said County in said State, hereby certify, whose name as lat Vice President of reporation, is signed to the foregoing instrument, and who is me on this day that, being informed of the contents of the with full authority, executed the same voluntarily for and as
Notary Public My Commission expires: Siven under my hand and of the last state o	ficial seal, this the 4th day of September, 1998.
STATE OF ALABAMA JEFFERSON COUNTY) (by Mortgagor)
instrument and who is/are known informed of the contents of the instrument the same bears date.	Publication and for said County in said State, hereby certify , whose name(s) is/are signed to the foregoing to me, acknowledged before me on this day that, being turnent, he/she/they executed the same voluntarily on the day ficial seal this 4th day of September , 1998
STATE OF ALABAMA)	
JEFFERSON COUNTY)	(by Mortgagor)
hereby certify that Gary M. Da to the foregoing instrument an this day that, being informed	Notary Public in and for said County in said State, vis (a/k/a G. M.Davis), whose name(s) is/are signed who is/are known to me, acknowledged before me on of the contents of the instrument, he/she/they on the day the same bears date.
	d official seal this 4th day of September,
Notary Public	
My Commission expires: 8/27/	2002

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STATE OF ALABAMA) :) :		(by Mortgagor)		
COUNTY OF JEFFERSON	j			(0) 1120		
I, the undersigned, a Nothat Kathy Jean Davis	, who	se name xxx	XXXXXXXX	***********	XXXXXX	
instrument, and who is known to						
of the contents of the instrumen	•	_		•		
the same voluntarily framework	transmission.	on the day	the same	bears date.	1	
Given under my hand an	d official seal, ti	his the 4th	day of	September	·'	
1998X. Jaim Hai	1					
Notary Public						
My Commission expires: 8/2	27/2 00 2					

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