

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1998-38071 09/30/1998-38071 09:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 21.50	
2. Name and Address of Debtor (Last Name First if a Person) Darden, William H. Jr. Darden, Delia Louise 621 Southern Hills Drive Calera, AL 35040 Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <input type="checkbox"/> Additional secured parties on attached UCC-E	
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. min FB4ANF036 sin 298A25306 min 38YCC036 sin 3398A27965					
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600					
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____					
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 2980.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
Signature(s) of Debtor(s) William H. Darden Jr. Delia R. Darden				8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business 71	

THIS INSTRUMENT PREPARED BY:
Tingle, Sexton, Murvin,
Watson & Bates, P.C.
900 Park Place Tower
2001 Park Place North
Birmingham, AL 35203

SEND TAX NOTICE TO:
William H. Darden, Jr.
621 Southern Hills Drive
Calera, AL 35040

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY FIVE THOUSAND FIVE HUNDRED AND NO/100--
(\$ 85,500.00) to the undersigned grantor or grantors in hand
paid by the GRANTEEES herein, the receipt whereof is acknowledged,
we, John D. McCallie and wife, Elizabeth McCallie, (herein referred
to as grantors) do grant, bargain, sell and convey unto
WILLIAM H. DARDEN, JR. AND DELIA LOUISE DARDEN (herein referred
to as GRANTEEES) as joint tenants, with right of survivorship, the
following described real estate situated in Shelby County, Alabama,
to-wit:

Lot 16, according to the Survey of Southern Hills, as
recorded in Map Book 7, Page 72, in the Probate Office of
Shelby County, Alabama.

SUBJECT TO all easements, restrictions, reservations and rights of
way appearing of record which affect the subject property.

\$ 77,000.00 of the total consideration recited above
was paid from the proceeds of a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants,
with right of survivorship, their heirs and assigns, forever; it
being the intention of the parties to this conveyance, that (unless
the joint tenancy hereby created is severed or terminated during
the joint lives of the grantees herein) in the event one grantee
herein survives the other, the entire interest in fee simple shall
pass to the surviving grantee, and if one does not survive the
other, then the heirs and assigns of the grantees herein shall take
as tenants in common.

And we do for ourselves and for our heirs, executors, and
administrators covenant with the said GRANTEEES, their heirs and
assigns, that we are lawfully seized in fee simple of said
premises; that they are free from all encumbrances, unless
otherwise noted above; that we have a good right to sell and convey
the same as aforesaid; that we will and our heirs, executors and
administrators shall warrant and defend the same to the said
GRANTEEES, their heirs and assigns forever, against the lawful
claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals
this 4th day of April, 1994.

WITNESS:

William H. Darden, Jr.
Delia Louise Darden

John D. McCallie (SEAL)
Elizabeth McCallie (SEAL)
1994-17027

03/26/1994-17027
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE KLS 19.50

Inst # 1994-17027

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09/30/1998-38071
03:55 AM CERTIFIED
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