

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 2	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1998-38069 09/30/1998-38069 09:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 CRH 22.25 </div>
2. Name and Address of Debtor (Last Name First if a Person) Hill, John L. 824 Honeysuckle Lane Montevallo, AL 35115 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="display: flex; justify-content: space-between;"> <div> Goodman 2.5 Ton Model No. A30/10 Model No. CPKE30-1 HPT18/60 </div> <div> Serial No. 9806596276 Serial No. 9H 9709139485 </div> <div style="font-size: small;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="border: 1px solid black; padding: 2px; display: inline-block;"> 500 600 </div> </div> </div>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;"> <div> Record Owner of Property: </div> <div> Cross Index in Real Estate Records </div> </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3,450.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business

This form furnished by: **Cahaba Title, Inc.**Eastern Office
(205) 833-1571
FAX 833-1577Riverchase Office
(205) 988-5600
FAX 988-5905

This instrument was prepared by:

(Name) Holliman, Shockley & Kelly
(Address) 2491 Pelham Parkway
Pelham, AL 35124

Send Tax Notice to:

(Name) JOHN L. HILL
(Address) 824 Honeysuckle Lane
Alabaster, AL 35007**WARRANTY DEED****STATE OF ALABAMA**SHELBYCOUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-Two Thousand Five Hundred and no/100 DOLLARS
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,
C. A. DONALDSON, JR. and wife, CAROL DONALDSON
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto
JOHN L. HILL
(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL.
HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY
THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and conditions
of record, if any. (3) Mineral and mining rights, if any.

\$ 80,624.00 of the purchase price is being paid by the proceeds of a first
mortgage loan executed and recorded simultaneously herewith.

COPY

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or the
heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from
encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our)
heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors
and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 28th
day of December, 19 95.

(Seal)✓ C. A. Donaldson, Jr. (Seal)
C. A. DONALDSON, JR._____
(Seal)✓ Carol Donaldson (Seal)
CAROL DONALDSON**STATE OF ALABAMA**SHELBYCounty

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that C. A. DONALDSON, JR. and wife, CAROL DONALDSON, whose name(s) are signed to
foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of
conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of December, 19 95.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 12, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS
My Commission Expires:

✓ James D. Holliman
Notary Public

EXHIBIT "A"

A parcel of land located in Section 22, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of said Section 22; thence in a Northerly direction along the West line of said Section 22, a distance of 674.5 feet to the point of beginning; thence continue along last described course a distance of 145.85 feet; thence 91 degrees 45 minutes right in an Easterly direction, a distance of 341.82 feet; thence 72 degrees 17 minutes right in a Southeasterly direction of 22.79 feet; thence 14 degrees 28 minutes right in a Southerly direction a distance of 124.28 feet; thence 93 degrees 15 minutes right in a Westerly direction a distance of 351.35 feet to the point of beginning.

Inst # 1998-38069

09/30/1998-38069
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 22.25