

*Spilly* STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: 2 This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:  
**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**  
  
**Attention:**

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

**Inst # 1998-38069**  
**09/30/1998-38069**  
**09:55 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
  
003 CRH 22.25

2. Name and Address of Debtor (Last Name First if a Person)  
**Hill, John L.**  
**824 Honeysuckle Lane**  
**Montevallo, AL 35115**  
  
Social Security/Tax ID # [REDACTED]

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  
  
Social Security/Tax ID # \_\_\_\_\_

Additional debtors on attached UCC-E  
3. SECURED PARTY (Last Name First if a Person)  
**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**  
  
Social Security/Tax ID # \_\_\_\_\_

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

Additional secured parties on attached UCC-E  
5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

Goodman 2.5 Ton Model No. A30/10 Serial No. 9806596276  
Model No. CPKE30-1 Serial No. ~~98~~ 9709139485  
HPT18/60

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  
**500**  
**600**

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property: Cross Index in Real Estate Records**

Check X if covered:  Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
 which is proceeds of the original collateral described above in which a security interest is perfected.  
 acquired after a change of name, identity or corporate structure of debtor  
 as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 3,450.00  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8.  This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

*John L. Hill*  
Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

This form furnished by: **Cahaba Title, Inc.**

*Eastern Office*  
(205) 833-1571  
FAX 833-1577

*Riverchase Office*  
(205) 988-5600  
FAX 988-5905

This instrument was prepared by:  
(Name) Holliman, Shockley & Kelly  
(Address) 2491 Pelham Parkway  
Pelham, AL 35124

Send Tax Notice to:  
(Name) JOHN L. HILL  
(Address) 824 Honeysuckle Lane  
Alabaster, AL 35007

**WARRANTY DEED**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-Two Thousand Five Hundred and no/100 DOLLARS  
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,  
C. A. DONALDSON, JR. and wife, CAROL DONALDSON  
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto  
JOHN L. HILL  
(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL.  
HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY  
THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements,  
restrictions, reservations, rights-of-way, limitations, covenants and conditions  
of record, if any. (3) Mineral and mining rights, if any.

\$ 80,624.00 of the purchase price is being paid by the proceeds of a first  
mortgage loan executed and recorded simultaneously herewith.

*COPY*

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or the  
heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from  
encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors  
and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 28th  
day of December, 19 95.

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
C. A. DONALDSON, JR. (Seal)  
CAROL DONALDSON (Seal)

STATE OF ALABAMA  
SHELBY County

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that C. A. DONALDSON, JR. and wife, CAROL DONALDSON, whose name(s) are signed to  
foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of  
conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of December, 19 95  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar. 12, 1997.  
James D. Holliman  
My Commission Expires: \_\_\_\_\_ Notary Public

## EXHIBIT "A"

A parcel of land located in Section 22, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of said Section 22; thence in a Northerly direction along the West line of said Section 22, a distance of 674.5 feet to the point of beginning; thence continue along last described course a distance of 145.85 feet; thence 91 degrees 45 minutes right in an Easterly direction, a distance of 341.82 feet; thence 72 degrees 17 minutes right in a Southeasterly direction of 22.79 feet; thence 14 degrees 28 minutes right in a Southerly direction a distance of 124.28 feet; thence 93 degrees 15 minutes right in a Westerly direction a distance of 351.35 feet to the point of beginning.

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