

This instrument was
prepared by:
Dinah Walker

RELEASE OF LIEN

cl# 3970610
STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 4/7/98 executed by UNITED HOMEBUILDERS, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Mortgage Book 1998 Page 14346 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and Jim Sanders Assistant Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 25TH day of SEPTEMBER 1998.

Lot 23, OAK PARK, SECTOR 1

SouthTrust Mortgage Corporation

BY: Walter R. Miller
Vice President

Inst # 1998-38051

ATTEST

Jim Sanders
Asst. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

09/30/1998-38051
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 25TH day of September 1998.

Please return to:
SouthTrust Mortgage Corporation
110 Office Park Drive
Birmingham, Alabama 35223
Attn: Construction Loans

Dinah Walker
Notary Public
My Commission Expires 8-14-2000

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES AUGUST 14, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.