This instrument was prepared by: Dinah Walker

## RELEASE OF LIEN

cl#3966417 STATE OF ALABAMA COUNTY OF JEFFERSON

BY THESE PRESENTS, that SouthTrust Mortgage KNOW ALL MEN Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 11/12/97 \_\_\_\_\_ executed by <u>UNITED HOMEBUILDERS, INC.</u> ,to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Mortgage Book 1997 Page 37931 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President \_\_\_\_\_ Assistant Vice President, and the and <u>Jim Sanders</u> corporation seal hereto affixed in Birmingham. Alabama on this 25TH day of <u>SEPTEMBER</u> 1998.

Lot 301 Forest Parks, 3rd Sector

SouthTrust Mortgage Corporation

ATTEST

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>Walter R. Miller</u>, whose name as Vice President and Jim Sanders , whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 25TH day of <u>September</u> 19<u>98</u>.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060 Birmingham, Alabama 35253

Attn: Construction Loans

Notary Public My Commission Expires 814200

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES AUGUST 14, 2009. BONDED THREE NOTICE OF PUBLIC GROTEWRITERS