This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) Courtney Mason & Associates, P.C.	Send Tax Notice to: (Name)Cross Homebuilders. Inc
(Address) 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244	(Address) <u>2204 Countryridge Way</u> Birmingham, Alabama 35243
WARDA	NTY DEED
STATE OF ALABAMA]	
Shelby COUNTY J KNOW ALL	MEN BY THESE PRESENTS,
That in consideration ofFifty-Five Thousand and No.	/100ths (\$55,000.00) DOLLARS
to the undersigned grantor (whether one or more), in hand paid by the Andrew W. Cross, a married in the Cherein referred to as grantor, whether one or more), do grant, barga	
Cross Homebuilders, Inc., a complete to as grantee, whether one or more), the following designs of the following designs	-
She1by Coun	ity, Alabama, to-wit:
Lot 66, according to the Final Record Plat Sector - Phase 2, as recorded in Map Book 2 of Probate of Shelby County, Alabama; being Minerals and mining rights excepted.	21 page 33 in the Office of the Judge
Subject to existing easements, rights of was building lines, if any, of record.	ay, current taxes, setback lines and
Subject property does not constitute the horas defined by the Code of Alabama.	omestead property of the grantor herein,
HEREIN AND Med O OB	THE PROPERTY THE SCREED (LS NO CERTIFICATION AS TO TITLE. 19/30/1998-38011 1:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOL CRH 9.50
heirs and assigns, or its successors and assigns, that I am (we are) la encumbrances, unless otherwise stated above; that I (we) have good ri	her or their heirs, or its successors and assigns forever. executors and administrators, covenant with said grantee, his, her or their awfully seized in fee simple of said premises; that they are free from all ight to sell and convey the same as aforesaid; that I (we) will, and my (our) he to the said grantee, his, her or their heirs and assigns, or its successors
IN WITNESS WHEREOF, I (we) have hereunto set my (o day of September , 19 98 .	ur) hand(s) and scal(s) this25th
(Scal)	(Seal)
(Seal)	Andrew W. Cross (Scal)

_ (Scal)	(Seal)
STATE OF ALABAMA	t .
Shelby County J General Ackn	-
l, the undersigned	, a Notary Public in and for said County, in said State, hereby
	na1, whose name(s)is signed to the
	dedged before me on this day that, being informed of the contents of the
donveyance, he executed the same voluntarily on the day	
Given under my hand and official seal, this25th day of	September 19 98.

My Commission Expires: