PARTIAL RELEASE

STATE (OF ALABAMA	Inst	1998-37	975	
SHELBY	COUNTY		D/19 98-3 7		
KNOW A	ALL MEN BY THESE I	RESENTS J	AM CERTIF	FIED ROBATE KO	
Thereby re	he undersigned First Co elease the real property :	mmercial Bar	ik, an Alabar		rporation, does
	id mortgage was recorde	d in the Offic	e of the Judg	e of Probate o	of
SHELBY for good	County, Alaba and valuable considera ned does hereby release,	ma, in Mortgation, the rece	age Book <u>INS</u> cipt of which	T # 1996-311 is hereby ack	57and
interest o	OREST PARK, LLC of the undersigned in and below or on attached E	to the real pr		all of the ri	i ght, title, and he real property
Lots 43	32 and 403, according ed in Map Book 23, Pagelby County; being situ	to the surve se 99 A&B, is	n the Office	Parks Subdiction of the Judg	vision, as e of Probate
	is expressly understood a of said mortgage as to the tgage.	•			•
	WITNESS WHEREOF and and seal on this 221	_	-		
				MERCIAL E	BANK
			BY: No.	son S. Bean	
			ITS: Exe	cutive Vice	President
	OF ALABAMA				
JEFFERS	SON COUNTY				
certify th	the undersigned, a nota at <u>Nelson S. Bean</u>			, whose	name as
signed to day that	Vice President of First the forgoing instrument at the being informed of the formed of	and who is kn e contents o	own to me, ac f the instrum	knowledged be	efore me on this
volumari	ly for and as the act of s	aid corporati	on.		
Gi	ven under my hand and	seal this	22nd day of	September	<u>, 19<u>98</u>.</u>
			Notary Pub	lie	
			NOTALL LAD	HE	