

Inst # 1998-37920

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by WILLIAM H SHIREY JR  
of the City of BIRMINGHAM, County of SHELBY State of AL to  
AMERICAN GENERAL FINANCE, INC  
PO BOX 36129 BHAM AL 35236  
HOOVER, AL 35236-6129  
County, JEFFERSON, on MAY 28 1993, securing the principal sum, of \$ 14780.82  
and duly recorded in Mortgage Book 1993, Page 15713 in the Office of the SHELBY  
County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 16TH day of SEPTEMBER, 1998.

AMERICAN GENERAL FINANCE, INC  
By Gloria A. Trawick  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by GLORIA A TRAWICK Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act  
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of  
GLORIA A TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16TH day of SEPTEMBER.  
1998.

My Commission expires Notary Public, Alabama State At Large  
My Commission Expires June 08, 2002

Notary Public, JEFFERSON  
State of ALABAMA County,

This instrument was prepared by  
L COTHRAN

Lindsey Cothran  
(Signed)

070-00173 (10-27-97) UN2531

09/29/1998-37920  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50