

This Instrument Prepared by:

Send Tax Notice to:

Bruce A. Burttram
BURTRAM & HENDERSON
3414 Old Columbiana Road
Birmingham, AL 35226

✓ LISA SMITHERMAN TOMPKINS
P O Box 242
Wilton, AL 35187

WARRANTY DEED

State of Alabama)
Jefferson County)

09/29/1999-37882
KNOWLEDGE BY THESE PRESENTS,
12:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
GDE CW 11.50

That in consideration of:

One and no/100s (\$1.00) Dollar, and Love and Affection

to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I,

Sylvia M. Smitherman, Widow of James F. Smitherman

(herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto

LISA SMITHERMAN TOMPKINS AND CHARLES A. TOMPKINS

(herein referred to as Grantee, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

PLEASE SEE LEGAL DESCRIPTION ON THE REVERSE.

Subject to existing easements, conditions, restrictions, mortgages, encumbrances, taxes, rights of way, and defects of record.

Sylvia M. Smitherman, the Grantor, is the surviving widow of James F. Smitherman, referenced in Deed dated September 5, 1967; Mr. Smitherman having died previously on March 19, 1993.

TO HAVE AND TO HOLD Unto the said GRANTEE, his, her, or their heirs and assigns forever.

And I (we) do for myself(ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his, her, or their heirs, and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that (we) I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I have (we) hereunto set my (our) hand(s) and seal(s) this 29th day of Dec., 1995.

Sylvia M Smitherman
SYLVIA M. SMITHERMAN

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that SYLVIA M. SMITHERMAN, a single person, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date,

Given under my hand and official seal this 28th day of Dec., 1995.

Bruce A Burttram
NOTARY PUBLIC

Affix Seal

Inst # 1998-37882

WARRANTY DEED

SYLVIA M. SMITHERMAN

TO

LISA SMITHERMAN CRUMPTON

COMMENCE AT THE S.E. CORNER OF THE S.W. $\frac{1}{4}$ OF THE S.W. $\frac{1}{4}$, SECTION 9, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA; THENCE RUN N00°00'E AND ALONG THE EAST LINE OF SAID $\frac{1}{4}$ FOR A DISTANCE OF 216.50' FEET TO THE POINT OF BEGINNING; THENCE RUN S90°00'W FOR A DISTANCE OF 394.84' FEET TO THE EASTERLY RIGHT OF WAY LINE OF A PUBLIC ROAD; THENCE RUN N19°45'12"E ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 210.20' FEET TO A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 8°15'41" A RADIUS OF 538.20' FEET; THENCE RUN ALONG SAID CURVE AN ARC DISTANCE OF 77.60' FEET; THENCE RUN N90°00'E AND LEAVING SAID RIGHT OF WAY A DISTANCE OF 302.92' FEET TO THE EAST LINE OF SAID $\frac{1}{4}$; THENCE RUN S00°00'W AND ALONG SAID $\frac{1}{4}$ LINE FOR A DISTANCE OF 272.50' FEET TO THE POINT OF BEGINNING. CONTAINING 2.16 ACRES MORE OR LESS. LESS AND EXCEPT ANY EASEMENTS OR RIGHTS OF WAY OF RECORD.

Less and except that portion of property heretofore ruled to have been "adversely possessed by JAMES FRANKLIN "PONY" LOGAN and his successors in title since 1937" in Shelby County Circuit Court Case Number: CV93-675, by Final Judgment dated December 8, 1994.

Inst # 1998-37882

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12:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DOROTHY C. H. 11.50