

3488

THIS INSTRUMENT IS BEING RE-RECORDED TO ADD THE RE-RECORDING OF THE MORTGAGE

This form was prepared by PADEN AND PADEN ATTORNEYS
address: 100 CONCOURSE PARKWAY, SUITE 130, BIRMINGHAM, AL 35244
tel. no: 205-987-7210

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3100 Lorna Road, Suite 333, Birmingham, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated FEBRUARY 27, 1998, made and executed by CHRISTOPHER KEVIN HARTLEY AND CAROL LEE HARTLEY, HUSBAND AND WIFE and in favor of Stewart Mortgage Corporation and given to secure payment of ONE HUNDRED FIFTY EIGHT THOUSAND FOUR HUNDRED FIFTY AND NO/100THS of record in Book, Volume or Liber No. 1998, at page 01579 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 27, 1998.

★ 1998-37874

Stewart Mortgage Corporation

BY: [Signature]

ITS: [Signature]

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Deborah L. Stewart, whose name as President of Stewart Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 27TH day of FEBRUARY, 19 98.

My commission expires: 7/14/98
[Signature]
Notary Public

ALABAMA

Inst # 1998-07580

03/05/1998-07580
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

09/29/1998-37875
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

Inst # 1998-07580

Inst # 1998-37875