## RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$113600.00, dated OCTOBER 31ST, 1990, and executed by BARTON T. COOK AND WIFE, MARGARET D. COOK

payable to FIRST GENERAL LENDING CORPORATION

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No., Certificate No., Book 316, Page 600, of the Mortgage/Deed of Trust records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this SEPTEMBER 11, 1998

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation by result of amendment to articles of

incorporation and merger

Attest:

Вy

CARLA D LANG, ASSISTANT VICE PRESIDENT

SHELLEY MINCENT ASSISTANT SECRETARY

STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared CARLA D LANG, ASSISTANT VICE PRESIDENT, and SHELLEY VINCENT, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on SEPTEMBER 11, 1998.

NOTARY PUBLIC STATE OF FLORIDA INEZ GAYLE NEWMAN COMMISSION # CC641610 EXPIRES 5/21/2001 BONDED THRU ASA 1-888-NOTARY1

THE UNDERSAGNED Notary Public

Prepared By:

HomeSide Lending, Inc. P.O. Box 45179

Jacksonville, FL 32256-5179

Inv. Pool C26-010 Inv. Number 1656113318 Loan Number 12281566

PFDT: 98-08-17

PFAL - 081098CJL

09/28/1998-37674 12:56 PM CERTIFIED SHELD! COUNTY JUNCE OF PROBATE 031 CM 8.50