	LS 5099J
This instrument was prepared by	Send Tax Notice To: Brian D. Reese
(Name) LANGE, SIMPSON ET AL	108 Stone Road
(Address) 728 Shades Creek Parkway #120. Birmin CORPORATION FORM WARRANTY DEED, JO	address ngham. Alabama 3 <b>9848am. Alabama 35124</b> DINTLY POR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA COUNTY OF Jefferson  KNOW ALL MEN BY TO	HESE PRESENTS,
That in consideration of ONE HUNDRED NINETEEN THOUSAN	ND NINE HUNDRED AND NO/100
to the undersigned grantor, Builder's Group, Inc.	a corporation.
(herein referred to as GRANTOR), in hand paid by the GRANTER GRANTOR does by these presents, grant, bargain, sell and convey unto	ES herein, the receipt of which is hereby acknowledged, the said
(herein referred to as GRANTEES) for and during their joint lives them in fee simple, together with every contingent remainder and in Shelby County, Alabama to-wit	right of reversion, the following described real estate, satuated
Lot 30, according to the Survey of Stonehave 21, page 25, in the Probate Office of Shell	
SUBJECT TO:  1. Ad valorem taxes for the year 1997, whi until October 1, 1997.  2. Easements, rights-of-way, restrictions.	
\$119,274.00 of the purchase price recited mortgage loan closed simultaneously herewit	
1n# <sup>4</sup>	+ 1998-37458
15°35 03\5	BLA938-37458 PH CERTIFIED ONLY MICE OF PROMITE OF CHIEF S.38
TO HAVE AND TO HOLD, To the said GRANTERS for them, then to the survivor of them in fee simple, and to the heirs a remainder and right of reversion. And said GRANTOR does for their heirs and assigns, that is lawfully seized in fee simple of said prento sell and convey the same as aforesaid, and that it will and its sur GRANTEES, their heirs, executors and assigns forever, against the lawfil	itself, its successors and assigns, covenant with said GRANTEES, nises, that they are free from all encumbrances, that it has a good right occessors and assigns shall, warrant and defend the same to the said
IN WITNESS WHEREOF, the said GRANTOR, by its President who is authorized to execute this conveyance, has hereto set its signature	and seal, this the 24th day of September 1990
ATTEST:	Builder's Group, Inc.
	Tromas A. Paula, President
STATE OF Alabama COUNTY OF Jefferson	

whose dame as President of Builder's Group, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, day of Given under my hand and official seal, this the September 24th

Thomas A. Davis

David F. Ovson

State, hereby certify that

WY COMMISSION EXPIRES: Aug. 27, 2000 VIG. BUNDED THRE NOTARY PUBLIC UNDERWRITERS.

**Notary Public** 

a Notary Public in and for said County in said