

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:137949 "REMKE," Lender ID:1703/1659917370 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/07/1993, made and executed by HERMAN BERNARD REMKE JR. A SINGLE MAN, to secure payment of the principal sum of \$133,500.00 plus interest, originally to FIRST CAPITAL MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 05/12/1993 as Instrument No. 1993-13538 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5446 Dover Cliff Cir, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company Attorney-in-Fact
for Federal National Mortgage Association
Book 51, Page 505-506
On September 21, 1998

By: Robert L. Petrey
ROBERT L. PETREY, VICE PRESIDENT

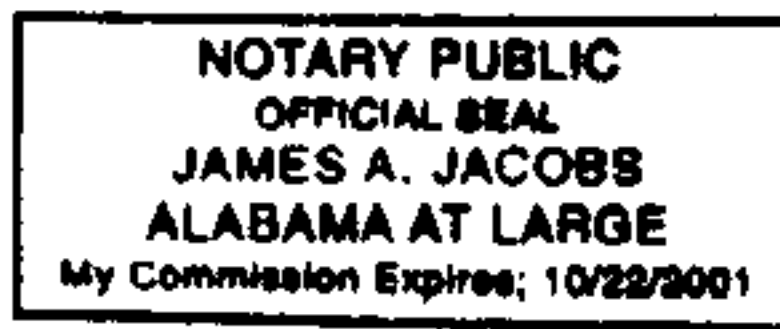


STATE OF Alabama
COUNTY OF Montgomery

On September 21, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs
Notary Expires: 10/22/2001



(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
JMD-19980918-0007 ALSHELBY SHELBY AL BAT: 2107/137949 KUALDOM1

Inst # 1998-37633

09/28/1998-37633
12:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.30