

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:263021 "COOK" Lender ID:2988/1663739344 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/30/1995, made and executed by
VERNON W. COOK SR AND WIFE SHARON H. COOK, to secure payment of the principal
sum of \$188,238.00 plus interest, originally to SCOTT MORTGAGE CORPORATION, in
the County of SHELBY and the State of ALABAMA, Recorded 12/07/1995 as Instrument
No. 1995-35138 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied,
and is therefore discharged.

Property Address: 1001 Eagle Lake Circle, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On September 21, 1998

By: [Signature]
ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

On September 21, 1998, I, James A. Jacobs, a Notary Public in and for
Montgomery County, in the State of Alabama, do hereby certify that Robert L.
Petrey, Vice President, who is/are signed to the foregoing document and who
is/are known to me, acknowledged before me on this day, that being informed of
the contents of said instrument, he/she/they as such officer(s) and with full
authority, executed the same voluntarily for and as the act of said corporation,
on the day the same bears date..

WITNESS my hand and official seal,

[Signature]
James A. Jacobs
Notary Expires: 10/22/2001

NOTARY PUBLIC
OFFICIAL SEAL
JAMES A. JACOBS
ALABAMA AT LARGE
My Commission Expires: 10/22/2001

(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
JMD-19980821-0013 ALSHELBY SHELBY AL BAT 2143/263021 KXALDOM1

Inst # 1998-37631
09/28/1998-37631
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50