

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~REAL ESTATE~~) mortgage executed by _____

ALABAMA BAG COMPANY, L.L.C.

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ SHELBY County, Alabama,

in INST Book No. 1996, Page No. 33550, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

Inst # 1998-37494

09/25/1998-37494
01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CBN 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 11 day of SEPTEMBER, 1998

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: Stephen F. Vickery
STEPHEN F. VICKERY
SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that STEPHEN F. VICKERY whose name (as SENIOR VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF B' HAM corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11 day of SEPTEMBER, 1998

THIS INSTRUMENT WAS PREPARED BY:
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

DOT THOMPSON *dot thompson*
COLLATERAL CLERK

LN # 3178043

Glenn Campbell
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

Exhibit "A"

Parcel I:

A part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15, Township 20 South, Range 3 West, more particularly described as follows:

Commence at the SE corner of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 and run westerly along the south line a distance of 871.46 feet; thence continue westerly along south line a distance of 1317.5 feet thence turn angle to right of $78^{\circ}20'$ and run 339.02 feet more or less to north line of a 50 foot road; for the point of beginning, thence continue in the same direction a distance of 287.58 feet to the SW corner of property sold to Allied Flexible Products, Inc.; thence turn an angle to right of $101^{\circ}39'$ and run easterly along south line of Allied Flexible Products, Inc. property to the NW corner of property sold to August Leonard Armstrong and Merle S. Armstrong as described in Deed Book 251, page 402 in the Probate Office of Shelby County, Alabama; thence turn an angle to right of $100^{\circ}19'30''$ and run 292.25 feet to north right of way line of a 50 foot roadway; thence run westerly along north line of said 50 foot roadway to point of beginning.

Parcel II:

From the SW corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 20 South, Range 3 West run easterly along the south line of said $\frac{1}{4}$ $\frac{1}{4}$ Section for a distance of 455.21 feet thence turn left an angle of $101^{\circ}40'$ and run northwesterly 626.60 feet to the point of beginning of land herein described thence continue northwesterly 715.51 feet to the south ROW of L & N R.R. thence turn right an angle of $90^{\circ}22'$ and run northeasterly 477 feet, thence turn right an angle of $124^{\circ}39'$ and run southwesterly 78.94 feet thence turn left an angle of $16^{\circ}09'$ and run southwesterly 156.74 feet, thence turn left an angle of $59^{\circ}22'$ and run southeasterly 151.36 feet, thence turn left an angle of $53^{\circ}48'$ northeasterly 249.73 feet, thence turn right an angle of $43^{\circ}56'20''$ and run southeasterly 176.79 feet thence turn right an angle of $3^{\circ}35'20''$ and run southeasterly 200.88 feet thence turn right an angle of $54^{\circ}14'$ and run southeasterly 160.09 feet thence turn right an angle of $44^{\circ}31'$ and run southwesterly 247.19 feet, thence turn right an angle of $49^{\circ}34'$ and run westerly 811.23 feet to the point of beginning.

Inst # 1996-33550

10/08/1996-33550
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 CRH 898.50

Inst # 1998-37494

09/23/1998-37494
01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00