## ST

FULL BATISFACTION OF RECORDED LIEN

TATE OF ALABAMA
JEFFERSON COUNTY
SHELBY

			the indebtedness secured by the	
	•			
WILLIAM A. MCNEELY	, III, A MARRIED MAN			<u> </u>
rhich said mortgage was r	ecorded in the office of the	Judge of Pro	SHELBY bate Court of <b>Friermen</b> County	, Alabama
INST Book	No. #1998 Page No.	06410	(and assigned to	<del></del>
nBook No	, Page	) and the	undersigned does further her	eby releas
nd satisfy said mortgage.				
TO ALABASTER, 4TH AD: PROBATE OFFICE OF SH		MAP BOOK 21 SEING SITUAT	S, GIVIANPOUR ADDITION PAGE 100 A & B, IN THE ED IN SHELBY COUNTY,	
			:	
		-		
		·	• <b> •</b>	
		Inst & i	998-37493	•
		معتقد عبراني		
		ALLAP PM	998-37493 CERTIFIED JUCE & PRIMITE 1.30	
In Witness Whereof	, the undersigned, MATIONA	L BANK OF C	OPPERCE OF BIRMINGHAM	
has caused these presents	to be executed this 14	day of	SEPTEMBER 1	<u>9 98.</u>
		BY:	NAL BANK OF, COMMERCE OF B	RATHCHA
			EXECUTIVE VICE PRESIDENT	
STATE OF ALAB JEFFERSON COUN	}			,
1, the undersigned Note William G. Sanders	ry Public, in and for said Co	unty in said St	CUTIVE VICE PRESIDENT	
tional Bank of Commerc	e of Birmineheation) is a	igned to the fo	regoing instrument, acknowledged	before me
	of the contents of the instru- the act of said corporation).	ment, he (as su	ch officer and with full authority.)	executea' n
Olven under my hand THIS INSTRUMENT WAS P	and Official soci this	dey of	SEPTEMBER	1998
DOT THOMPSON	-ps-	4 =	Kay H. List	
COLLATERAL CLERK	-	1	iotary Public	
NATIONAL BANK OF COMME P.O. BOX 10686	erce of Birningham			
BIRMINGHAM, AL 35202-0	0686			