Document Prepared by: EC: DOCK ASSIGNMENT SERVICES When Recorded Mail to: EC2: DOCX LEGAL: 20 South Limestone Suite 220 Film # HC7 Springfield, Ohio 45502 937-328-7991 Project Bo.: 1998-144 Inst # 1998-37491 1652882 Assistor No.: 0031656633 Assignee Ho.: 09/25/1998-37491 N/A Poel Mo.: D1:34 PM CERTIFIED 102090001001236 PIM/Tex ID # SHELBY COUNTY JUSCE OF PROBATE 863291287 Investor Mo.: 11.00 DOS CRAI Property Address: 138 COSHATT TRAIL This space for Recorder's Use Only 35244 AL BIRMINGHAM ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation 2812 Emerywood Parkway, Richmond, VA 23294 whose address is: by these presents does convey, grant, bargain, sell, assign, transfer and set over to: Bank of America, FSB a federal savings bank 2810 North Parham Road, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest. all liens, and any rights due or to become due thereon. County of ALABAMA Said Mortgage is recorded in the State of . 06/27/96 as Document No.: SHELBY. Official records on * at Page: in Book: 1996-20818 on Certificate No.: Original Loan Amount: Loan Date: 150000.00 96/24/96 Original Mortgagor: HOPE Y CHI, AN UNMARRIED PERSON AND PEI-CHENG CHI, A **MARRIED PERSON** AMERICAN HOME FUNDING, INC. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. DATE OF TRANSFER: 09/16/98 Charter One Mortgage Corp. a New York Corporation Kelly Rust Beverly Bigelow Vice President Witness Colleen McFarland Attest State of Ohio Candy Smith Assistant Secretary County of Clark before me, Debra L. Groth , the undersigned, personally appeared On 89/16/98 Beverly Bigelow Vice President of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

Notary Public, State of

Objo

Debra L. Groth

My commission expires: 02/06/03 Document Drafted & Prepared by:

Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991 .



280 **FHLMC** • Loan Number 1652882

State AL County name SHELBY

LEGAL DESCRIPTION:

LOT 9, ACCORDINGTO THE SURVEY OF PHASE 1 HEATHERWOOD 8TH SECTOR, AS RECORDED IN MAP BOOK 16, PAGE 118, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-37491

09/25/1998-37491

01:34 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11:00 DO2 CRH