Document Prepared by: EC: DOCK ASSIGNMENT SERVICES When Recorded Mail to: EC2: DOCX LEGAL: 20 South Limestone Suite 220 Film # HC6 Springfield, Obio 45502 937-328-7991 Project No.: 1998-144 Inst # 1998-37490 1518869 Assignor No.: 0031656498 Assignee No.: 09/25/1998-37490 N/A Fool No.: 01:34 PM CERTIFIED 135224001001182 PIH/Tex ID # SHELBY COUNTY JUDGE OF PROBATE 800958675 Investor No.: 11.00 002 CRH Property Address: 5006 BRIDLEWOOD PARK This space for Recorder's Use Only 35080 AI. RELENA ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation whose address is: 2812 Emerywood Parkway, Richmond, VA 23294 grant, bargain, sell, assign, transfer and set over to: by these presents does convey, Bank of America, FSB a federal savings bank whose address is: 2810 North Parham Road, Richmond, VA 23294 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County of Said Mortgage is recorded in the State of ALABAMA 05/08/96 as Document No.: **SHELBY** Official records on at Page: in Book: 1996-14994 on Certificate No.: Loan Date: Original Loan Amount: 104900.00 05/02/96 Original Mortgagor: TRACEY B. NICHOLAS AND HUSBAND THOMAS W. NICHOLAS Original Mortgagee: CTX MORTGAGE COMPANY See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. DATE OF TRANSFER: 09/16/98 Charter One Mortgage Corp. a New York Corporation Witness Officer: Kelly Rust Beverly Bigelow Vice President Witness Colleen McFarland Attest State of Ohio Candy Smith Assistant Secretary County of Clark before me. Debra L. Groth , the undersigned, personally appeared On 09/16/98 **Beverly Bigelow** Vice President of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WIATNESS my hand and seal Notary Public, State of Ohio Debra L. Groth My commission expires: 02/06/03 Document Drafted & Prepared by:

Ron Meharg

937-328-7991

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

266 FHLMC Pool Number N/A

Loán Number 1518869

State AL County name SHELBY

LEGAL DESCRIPTION:

LOT 67, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC, SECTOR THREE, AS RECORDED IN MAP BOOK 20, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-37490

09/25/1998-37490 01:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 002 CRH