

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499079533

THIS INSTRUMENT PREPARED BY:
YOLANDA COLEMAN
AMSOUTH BANK


P O BOX 1984
BIRMINGHAM , AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by THOMAS B. MITCHELL AND WIFE, SHARRON MITCHELL under date of FEBRUARY 2ND 1995, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST #1995-02993/INST # 1996-09108, at Page No. , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 23RD day of SEPTEMBER, 1998.

AmSouth Bank

By _____



VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that A. P. HARTZ, whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 23RD day of SEPTEMBER, 1998.



03/27/2002 Notary Public

Form 540048

09/23/1998-37481
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-37481