

259532
STATE OF ALABAMA)
COUNTY OF SHELBY)

NMI
400/016

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto **NORWEST MORTGAGE, INC.**, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 a California corporation, its successors and assigns, that certain mortgage executed by **FRANKLIN E. WOODHAM** to **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank in the principal sum of \$227,150.00 dated 05/26/98 and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama, on: 6-25-98
Book: 1998 Page: 23538; together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

*1ST RECORDING INFO DATE 6-4-98 BOOK 9808 PAGE 20527
TO HAVE AND TO HOLD unto the said **NORWEST MORTGAGE, INC.**, a California corporation, its successors and assigns forever.

IN WITNESS WHEREOF the said **NEW SOUTH FEDERAL SAVINGS BANK** has caused this instrument to be executed in its name by **LEIGH PUTMAN**, its Assistant Secretary, and its corporate seal is hereby affixed and attested by **CINDY HALLMARK**, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this twenty fourth day of June, 1998.

NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank

ATTEST:

Cindy Hallmark
CINDY HALLMARK
Its Assistant Secretary

By: Leigh Putman
LEIGH PUTMAN
Its Assistant Secretary
09/25/1998
09/25/1998-37466
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.30

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that **LEIGH PUTMAN** and **CINDY HALLMARK**, whose names as Assistant Secretary and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this twenty fourth day of June, 1998.

This instrument prepared by and
RETURN TO: **CINDY HALLMARK**
c/o New South Federal Savings Bank
1900 Crestwood Blvd.
Birmingham, AL 35210

Betty Jo Bush
BETTY JO BUSH
Notary Public
State of Alabama at Large
My Commission Expires: 11/07/98

NMI ALABAMA 11/97 GBP

RE-RECORDING ASSIGNMENT TO ADD 1ST RECORDING INFO
RETURN TO:
NEW SOUTH FEDERAL SAVINGS BANK
1900 CRESTWOOD BOULEVARD
BIRMINGHAM, ALABAMA 35210

08/21/1998-32587
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-32587

Inst # 1998-37466