

Recording Requested By/Return To:
 PATRICIA KELLEY MARTIN
 3021 LORNA ROAD, SUITE 100
 BIRMINGHAM, ALABAMA 35216

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1 Independence Plaza, Suite 816, Birmingham, Alabama 35209 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama, (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated APRIL 15, 1998, made and executed by GLENDIA B. WEATHERS, A SINGLE PERSON

whose address is 957 LAKE CIRCLE
 BIRMINGHAM, ALABAMA 35244
 to and in favor of
 THE HUTSON COMPANY, INC.
 following described property situated in SHELBY
 of ALABAMA

upon the
 County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
 ONE HUNDRED THIRTY-FIVE THOUSAND AND NO/100
 (\$ 135,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 37461 (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

888MAL (0812)

12/98

Lender/Investor

VMP MORTGAGE FORMS - (300)521-7291

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Alabama Assignment

Initials _____

Inst # 1998-37462

09/23/1998-37462

12:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CRH 13.50

EXHIBIT A

Lot 33, according to the Survey of South Lake Cove, as recorded in Map Book 12, Page 98, in the Probate Office of Shelby County, Alabama.

AW11625

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APRIL 15, 1998

THE HUTSON COMPANY, INC.

Witness

(Assignor)

Witness

By:

Graham D. Hutson

(Signature)

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, _____, a Notary Public in and for said County in said State, hereby certify that

Graham D. Hutson

whose name as President of the
THE HUTSON COMPANY, INC.

_____ a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 15 day of April, 1998

Khyne Nell Brittain

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that

THE HUTSON COMPANY, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

995MAL19512 1160B 19701

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Inst # 1998-37462

09/25/1998-37462
12:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50