

Recording Requested By/Return To:  
PATRICIA KELLEY MARTIN  
3021 LORNA ROAD, SUITE 100  
BIRMINGHAM, ALABAMA 35216

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1 Independence Plaza, Suite 816, Birmingham, Alabama 35209 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated APRIL 15, 1998, made and executed by GLENDA B. WEATHERS, A SINGLE PERSON

whose address is 957 LAKE CIRCLE  
BIRMINGHAM, ALABAMA 35244  
to and in favor of  
THE HUTSON COMPANY, INC.  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED THIRTY-FIVE THOUSAND AND NO/100 .....  
(\$ 135,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 37461 (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

BSMAL (9812)  
Lender/Investor

12/98

VMP MORTGAGE FORMS - (800)521-7291

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Alabama Assignment  
Issue \_\_\_\_\_

Inst # 1998-37462

09/23/1998-37462  
12:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CRH 13.50

EXHIBIT A

Lot 33, according to the Survey of South Lake Cove, as recorded in Map Book 12, Page 98, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 15, 1998

THE HUTSON COMPANY, INC.

Witness

(Assignor)

By: Graham D. Hutson  
(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama  
County of Jefferson

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
Graham D. Hutson

whose name as President of the  
THE HUTSON COMPANY, INC.

\_\_\_\_\_ a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15 day of April, 1998

Whynne Nell Brittain

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that  
THE HUTSON COMPANY, INC.  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

Inst # 1998-37462

09/25/1998-37462  
12:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CRH 13.50