

Inst # 1998-37358

09/24/1998-37358
02:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1931110009 (60876240) [1666103293 FNMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN MORTGAGE CORPORATION, 343 THORNALL STREET, EDISON, NJ 08837, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ANTHONY B. COOK AND ELIZABETH B. COOK HUSBAND AND WIFE

to FIRST SOUTHEAST MORTGAGE LTD.

dated JULY 29, 1997 and recorded in Book No. _____ at Page _____
Card No. 1997-24666 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=IR752.S.04243

LOAN NO. 1931110009 (60876240) [1666103293 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 14th day of AUGUST, 1998, but effective the 1st day of NOVEMBER 1997

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

By [Signature]
DONNA NORTH
VICE PRESIDENT

By [Signature]
G.L. SCHREINER
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On AUGUST 14, 1998 before me JON MAUGHAN
personally appeared DONNA NORTH and
G.L. SCHREINER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JON MAUGHAN (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC

JON MAUGHAN
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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P=S.152.005
C=S.013.0009

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