This instrument was prepared by	y: Send Property Tax Notice To: Doyal Construction Co., Inc.
Kelly Reid-Bailess 5330 Stadium Trace Parkway	4706 Christie Ln.
Birmingham, Alabama 35244	Bessemer, Al. 35216
Warranty Deed	
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF JEFFERSON)	KNOW ALL MEN BI INCSE FRESENTS!
That in consideration of Twenty Three Thousand Fi undersigned granter.	ive Hundred Dollars and no/100 (\$ 23,500.00) to the
SUMMER BROOK PAS	RTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP
(herein referred to as GRANTOR) in hand paid by those by these presents, grant, bargain, sell and convey to	he grantee herein, the receipt of which is hereby acknowledged the said GRANTOR unto
DOYAL CONS	TRUCTION CO., INC.
(herein referred to as GRANTEE, whether one or mor	re), the following described real estate, situated in
Shelby County, Alabama to wit:	•
Lot 46, according to the survey of St in the Probate Office of Shelby Court	nnumer Brook, Sector 5, Phase6, as recorded in Map Book 23, Page 48 nty, Al.
The above lot is conveyed subject to and exhibit A attached and hereunt	to all casements, restrictions, covenants and right of ways of Record to made part of this conveyance.
Columns & 1 and	hristic Lane . 99/99/99 ter, Alabama 35216
TO HAVE AND TO HOLD, To the said GRANT	FEE, his, her or their heirs and assigns forever.
in landally reined in the circule of said reservices. that th	and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it hey are free from all encumbrances, that it has a good right to sell and couvey the same igns shall, warrant and defend the same to be said GRANTEE, his, her or their heirs, as of all persons.
IN WITNESS WHEREOF, the said GRANTOR execute this conveyance, hereto set its signature and se	R by its managing partner's EXECUTIVE VICE PRESIDENT who is authorized to sel, this the 22 th day of September, 1998.
SUNM BY: ANTRI	ER BROOK PARTNERSHIP EY BUILDING CORPORATION, MANAGING PARTNER
BY:	R. SLATTON, EXECUTIVE VICE PRESIDENT BUILDING CORPORATION
STATE OF ALABAMA	

COUNTY OF JEFFERSON

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that DONALD R. SLATTON whose name as EXECUTIVE VICE PRESIDENT is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarity.

Given under my hand and official seal, this the 22nd day of September, 1998.

My Commission Expires: _/-26-99 Form ALA-32(Rev.12-74)

Cherk Rublic Notary Public

09/24/1998-37345 O1:58 PH CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 9.50 OO1 CRM