

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN  
MORTGAGE DATED NOVEMBER 11, 1993 AND EXECUTED BY:  
C. STEPHEN MCCORMICK AND RENA B. MCCORMICK, H/W  
TO SOUTH STATES MORTGAGE CORPORATION  
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA  
IN THE RECORDS OF MORTGAGE VOLUME INST. # 1993-37504, PAGE N/A,  
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF  
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER  
DISCHARGED.

IN WITNESS WHEREOF,  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED  
ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES, ITS ASSISTANT  
VICE PRESIDENT AND LATONYA D. ALEXANDER, ITS ASSISTANT SECRETARY  
AND THE CORPORATE SEAL HERETO AFFIXED ON AUGUST 26, 1998.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
BY Pat Charles  
PAT CHARLES A.V.P.

ATTEST:

BY: Latonya D. Alexander  
LATONYA D. ALEXANDER ASSISTANT SECRETARY

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF  
AUGUST 26, 1998 BY PAT CHARLES AND LATONYA D. ALEXANDER ASSISTANT VICE  
PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE &  
INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSON-  
ALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-  
SAID THIS DATE OF AUGUST 26, 1998.

MY COMMISSION EXPIRES

A notary seal for Shenita Toczek, Notary Public, State of Florida. The seal includes the text "NOTARY PUBLIC", "Shenita Toczek", "Notary Public, State of Florida", "Commission No. CC 483241", and "My Commission Expires 07/24/99". There is a signature over the seal and the words "NOTARY PUBLIC" to the right.  
(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Shenita Toczek  
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

SM002

Inst # 1998-37328  
09/24/1998-37328  
01:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50