

RETURN TO:  
Travelers Service Center  
Attn: L. Wagner  
7467 New Ridge Road, Suite 200  
Hanover, MD 21076

This document prepared by:  
Lisette Wagner, 7467 New Ridge Road, Suite 200, Hanover, MD 21076  
#3200394

**DISCHARGE OF MORTGAGE**

Place of Record: Shelby County, Alabama  
Date of Mortgage: August 1, 1995  
Document No: 1995-20685  
Date Mortgage Satisfied: July 6, 1998  
Name(s) of Mortgagor/Grantor(s): William F Wallace and Rosalind H Wallace husband and wife  
Date of Note: August 1, 1995  
Face Amount of Note: \$9,943.64  
Original Mortgagee: Commercial Credit Corporation  
Legal: See attached Schedule 'A'.

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on August 13, 1998.

Commercial Credit Corporation

By:

*Marianne Kovac*  
Marianne Kovac  
Assistant Vice-President

Witness:

*Lisette Wagner*  
Lisette Wagner

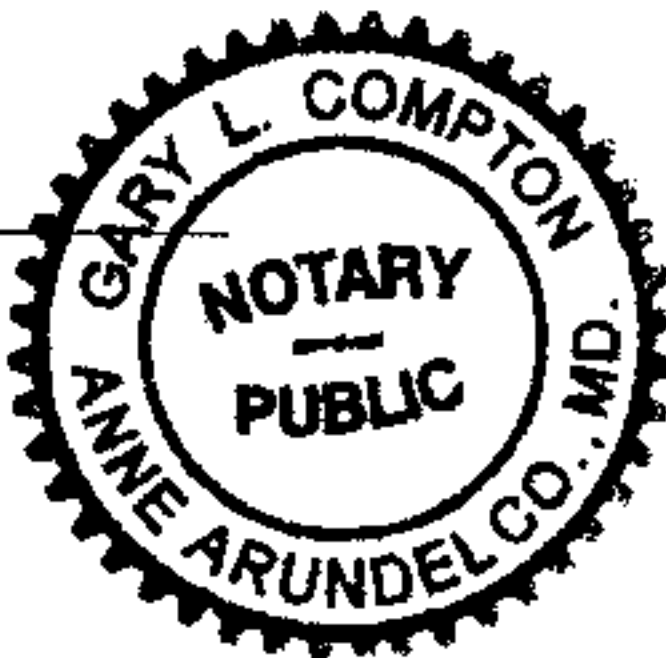
**State of Maryland, County of Anne Arundel**

I, Gary L. Compton, a Notary Public in and for the county and state of foresaid due hereby certify that Marianne Kovac, Assistant Vice-President of Commercial Credit Corporation, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on August 13, 1998.

*Gary L. Compton*

Gary L. Compton, Notary Public  
My Commission expires on: 4/16/02



Inst # 1998-37293

09/24/1998-37293  
CERTIFIED  
JUDGE OF PROBATE  
10:58 AM  
SHELBY COUNTY, ALA

SEE SCHEDULE "A"

Inst # 1998-37293

09/24/1998-37293

10:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

SITUATED IN SHELBY COUNTY, ALABAMA. TO-WH

A PARCEL OF LAND PARTLY IN THE SOUTHEAST QUARTER-NORTHWEST QUARTER, AND PART IN THE, SOUTHWEST QUARTER-NORTHEAST QUARTER, ALL IN SECTION 17, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER-NORTHEAST QUARTER, AS BEGINNING POINT, RUN SOUTH 89 DEGREES 51 MINUTES EAST 466.2 FEET TO MCHEMRY'S CREEK; THENCE RUN ALONG SAID CREEK NORTH 38 DEGREES 40 MINUTES EAST 128 FEET; THENCE CONTINUE ALONG SAID CREEK NORTH 06 DEGREES 17 MINUTES EAST 100.5 FEET; THENCE CONTINUE ALONG SAID CREEK NORTH 02 DEGREES 28 MINUTES WEST 100.2 FEET; THENCE CONTINUE ALONG SAID CREEK NORTH 18 DEGREES 16 MINUTES WEST 105.3 FEET; THENCE CONTINUE ALONG SAID CREEK NORTH 20 DEGREES 53 MINUTES WEST 134.4 FEET TO A POINT WHERE THE CENTER OF A DITCH INTERSECTS THE WEST LINE OF SAID CREEK; THENCE RUN NORTH 89 DEGREES 51 MINUTES WEST 525 FEET; THENCE RUN SOUTH 00 DEGREES 09 MINUTES WEST 315.5 FEET; THENCE RUN NORTH 89 DEGREES 31 MINUTES EAST 903.9 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF COUNTY ROAD NO. 17; THENCE RUN ALONG SAID RIGHT OF WAY LINE SOUTH 08 DEGREES 09 MINUTES WEST 20.2 FEET; THENCE RUN 89 DEGREES 31 MINUTES EAST 904.1 FEET; THENCE RUN SOUTH 00 DEGREES 09 MINUTES WEST 189.5 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER-NORTHWEST QUARTER; RUN THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER-NORTHWEST QUARTER 58.8 FEET AND BACK TO THE BEGINNING POINT, CONTAINING 2.2 ACRES, MORE OR LESS. THIS IS A FEE SIMPLE DESCRIPTION SUBJECT TO EASEMENTS, RESTRICTION AND RIGHTS OF WAY OF RECORD. MINERAL AND MINING RIGHTS EXCEPTED.

IT IS NOTED THAT THE ROAD DESCRIBED HEREIN BEING 20 FEET IN WIDTH LEADING FROM HWY 17 TO LOT SITUATED ON THE ALA. POWER CO. RIGHT OF WAY. IT IS FURTHER NOTED THAT THE ALABAMA POWER COMPANY RIGHT OF WAY CONTINUES THROUGH THE ENTIRE PARCEL OF LAND DESCRIBED HEREIN. ADDRESS: 986 HIGHWAY 17. TAX MAP OR PARCEL ID NO. 27-3-17-0-0-16.001

Inst # 1998-37293

09/24/1998-37293  
10:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00