I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Donna Love and Jessie Stimpson, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 03 day of September, 1998.

Ramona D. Josephs

umona

Notary Public

My commission expires 05/01/2002

Date:

Book: N/A

Page: N/A

Inst. #:

RAMONA D. JOSEPHS, MY COMMISSION EXPIRES 05-01-2002

Mail Recorded Satisfaction To:
STEPHEN L GARRETT AND WIFE
2364 LAKESIDE DR
BIRMINGHAM AL 35244

State of TEXAS

County of COLLIN

Document Prepared By:
Catherine Harvey
6400 Legacy Drive
MSN PTX-41, Plano, TX 75024

9471733 CHL Loan # 9471733 County, Alabama:

**B**00K MAP Z RECORDED ALABAMA. AS SHELBY COUNTY, VALDAWOOD, 0F OF. SURVEY OFFICE THE PROBATE 2 ACCORDING THE Z ó энЕLВY LOT 36, PAGE

Alabama Power Company by instrument recorded in in the Probate Office of Shelby County recorded Map; downstream Restrictions recorded and shown by (2) and rights incident thereto upstream subject property; Alabama. as line ed Map; (4) Rights of bordering subject prop County, foot building 122 Shelby page 35 rights οf recorded **t**o 326 (5)Office Lake Volume granted mining Current taxes; Volume to Valley bу Probate in Misc. of Way shown and and the 124 Mineral as respect Right recorded page (1)Restrictions 9) with SUBJECT TO: 326 Covenants page Alabama; Alabama; Volume owners

DRIVE, BIKMANAMORESS"); LAKESIDE 2364 which has the address of 35244 Alabama

[Zip Code]

VMP MORTGAGE FORMS - (800)521-7291 FORM INSTRUMENT ALABAMA - Single Family - Fannie Mae/Freddie Mac UNII

CFC (07/94)

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Form 300

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\$ 1998-37E56

09/24/1998-37256 09:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OO2 CRH