

FHA CASE NO. 011-386730

PROPERTY ADDRESS: 409 Dogwood Cove, Alabaster, Alabama 35007

This Instrument Prepared By:  
Timothy A. Massey  
1100 East Park Drive  
Birmingham, Alabama 35235

Send Tax Notice To:  
Brian E. Bentley  
P.O. Box 94272  
Birmingham Alabama 35220

STATE OF ALABAMA  
COUNTY OF SHELBY

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SALES PRICE \$106,950.00

### SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, **ANDREW M. CUOMO, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **BRIAN E. BENTLEY**, the following described real property, situated in the County of Jefferson, State of Alabama:

Lot 27, according to the Survey of Park Forest Subdivision, Second Sector, as recorded in Map Book 16, Page 84, in the Probate Office of Shelby County, Alabama.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated March 25, 1998 and recorded in Instrument No. 1998-10521.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 1998-17306.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, his successors and assigns forever, together with every contingent remainder and right of reversion.

09/23/1998-37133  
11:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
24.50  
002 CRH

Inst # 1998-37133

IN WITNESS WHEREOF, the undersigned, on this 14th day of September, 1998, has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Andrew M. Cuomo  
Secretary of Housing and Urban Development

BY: Linda Hill Kemp

Birmingham Office  
Dept. Of Housing and Urban Development  
Birmingham, Alabama

STATE OF ALABAMA       ()  
COUNTY OF JEFFERSON   ()

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Linda Hill Kemp, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 14th day of September, 1998, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Andrew M. Cuomo, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 14th day of September, 1998.

Arden H. Surry  
Notary Public  
My Commission Expires: 11-29-99

Inst # 1998-37133

09/23/1998-37133  
11:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 24.50