

This instrument prepared by:  
Bobby C. Underwood  
Bradley Arant Rose & White LLP  
2001 Park Place, Suite 1400  
Birmingham, Alabama 35203-2736

Send Tax Notice To:  
Paragon Assisted Living, LLC  
6008 Remington Drive  
Pelham, AL 35124-3114

STATE OF ALABAMA )  
SHELBY COUNTY )

1998-37090  
09/23/1998-37090  
10:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
609 CRH 113.00

**GENERAL WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of One Hundred Thousand and No/100 Dollars (\$100,000.00) in hand paid to Clarence E. Mayfield, and wife, Vera J. Mayfield ("Grantors"), by Paragon Assisted Living, LLC, a Delaware limited liability company ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantors do hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the following described real estate situated in Shelby County, Alabama, to-wit:

A part of the SW<sup>1</sup>/<sub>4</sub> of the NW<sup>1</sup>/<sub>4</sub>, Section 15, Township 19 South, Range 2 West, Shelby County, Alabama more particularly described as follows:

Commence at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama; thence turn an angle of 45 degrees 33 minutes 20 seconds to the right from the Section line Southerly and run Southwesterly 371.78 feet to a point; thence turn an angle of 103 degrees 49 minutes to the left and run 594.56 feet to the point of beginning of the property being described; thence continue along last described course a distance of 145.02 feet to a point on the North right of way line of Valleydale Road; thence turn an angle of 120 degrees 02 minutes 40 seconds to the right and run Southwesterly along said right of way line 342.53 feet to a point; thence turn an angle of 117 degrees 41 minutes 30 seconds to the right and run 172.88 feet to a point; thence turn an angle of 52 degrees 17 minutes 20 seconds to the right and run 106.22 feet to a point; thence turn an angle of 38 degrees 11 minutes 20 seconds to the right and run 96.40 feet to the point of beginning. Situated in Shelby County, Alabama.

**TO HAVE AND TO HOLD** unto Grantee, its successors and assigns forever; subject, however, to ad valorem taxes for the year 1998 and subsequent years.

Grantors do for themselves, their heirs, executors, administrators and assigns, covenant with Grantee, its successors and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as set forth hereinabove; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, and assigns shall, warrant and defend the same to Grantee, its successors and assigns forever against the lawful claims of all persons.

This conveyance is made pursuant to that certain Option Agreement dated May 13, 1997, and recorded as Instrument # 1997-15964 of the Shelby County Probate Office, between Grantors (as Owner) and Walter L. Howard, Jr. and Wiley B. Howard (as Buyer), the interests of Buyer under said Option Agreement having been heretofore assigned to Grantee.

**IN WITNESS WHEREOF**, Grantors have hereunto set their hands and seals on or as of the 22<sup>nd</sup> day of September, 1998.

*Clarence E. Mayfield* [Seal]  
Clarence E. Mayfield  
*Vera J. Mayfield* [Seal]  
Vera J. Mayfield

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a notary public in and for said county in said state, hereby certify that Clarence E. Mayfield and wife, Vera J. Mayfield, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 22<sup>nd</sup> day of September, 1998.

*Kenna C. Buchanan*  
Notary Public

[NOTARIAL SEAL]

My commission expires 8-26-2000

Inst # 1998-37090

09/23/1998-37090  
10:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CRH 113.50