

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION
P.O. BOX 28148, RICHMOND, VIRGINIA 23280
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 10, 1998 executed by
JAMES SHOEMAKER, MARRIED AND PAULA SHOEMAKER, MARRIED husband and wife

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

and recorded in 1998-37082 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 15-A, according to the resurvey of Lots 14 and 15, Block 2, Summer Place
2nd Sector, as recorded in Map Book 20, Page 3, in the Probate Office of
SHELBY County, Alabama.

Commonly known as:

88 RIDGE VIEW LANE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: SEPTEMBER 18, 1998

LEADERS IN LENDING

On SEPTEMBER 18, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
BY: ITS: J. Hunter Palmer
Manager

known to me to be the J. Hunter Palmer
and
known to me to be the Manager
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public Mandy Haffner

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001
BONDED TO THE STATE OF ALABAMA
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213