THIS INSTRUMENT PREPARED BY		-			
	(ADDRESS)15	South 20th St -	2nd Flr - B1	rmingham,	AL 3523
STATE OF ALABAMA COUNTY OF JEFFERSON) PA	RTIAL RELEASE C	F RECORDE	DLIEN	
KNOW ALL MEN BY THESE Posted by				sase from the	lien of that
				23-94	
which said mortgage was recorded	in the office of the Judge	of Probate Court of	Shelby	-1 -D	County,
Alabama, inInstrument	l '	1994-26506***		•	
and assigned to	,				
Page No.				•	
Givianpour recorded i		n respect to the other pro	robate Offic	ereby.	H# 16360 day
STATE OF ALABAMA COUNTY OF JEFFERSON)	Compass BankByVict	President		
I, the undersigned Notary Publ Travis G. McKay		in said State, hereby ce se name asV1c			of
Compass Bank, a corporation, is si		•		viedond before	me on this
day that, being informed of the cor					
day that, being informed of the cor ecuted the same voluntarily for and			_ 49 94611 (111661 (GARGE WILL TUIL GI	anionity, GA
Given under my hand and Official s	eal this <u>17th</u> da	september	- A	98	
My commission expires:	10-18-98	Notary Public D	ebbie Ann Be	inks	<u></u>

Form No. 99/33-1216 Rev. 3/96